



COMING EVENTS

Colonel Mrs. Read
Rat Portage, Thurs., Mar. 14;
Sat., Sun., and Mon., March
15; Portage la Prairie, Wed.;
Brandon, Thurs., March 21;
Sun., & Mon., March 22, 23;
Thurs., to Sun., March 25;
Island, Wed., April 1; Nelson
April 4; Spokane, Sun., and
Mon., 7, 8; Butte, Fri., to Sun.,
15.

Central Ontario Province.

MAJOR TURNER
Riverside, Sun., March 2;
Mon., March 4; Owen Sound,
and Mon., March 9, 10, 11;
Tues., March 12; Lindsay, Sat.,
March 13; Lindsay, Sat.,
Mon., March 16, 17, 18;
Tues., March 19; Brockville,
March 20; Dovercourt, Fri.,

APT. and MRS. STANYON
Fisgar St., Fri., Sat., and Sun.,
2, 3; Yorkville, Sun., March

FF-CAPT. MANTON
Newmarket for Sat., Sun., and
ch 2, 3, 4.

Ontario Province.

UL-SAVING TROUPE will
travel Feb. 26 to Mar. 4; Leth-
bridge, Feb. 26 to 11; Wingham, Mar.
11; Clinton, Mar. 19 to 25; Ses-
sions, Mar. 29 to April 1; Stratford,
5.

Pacific Province.

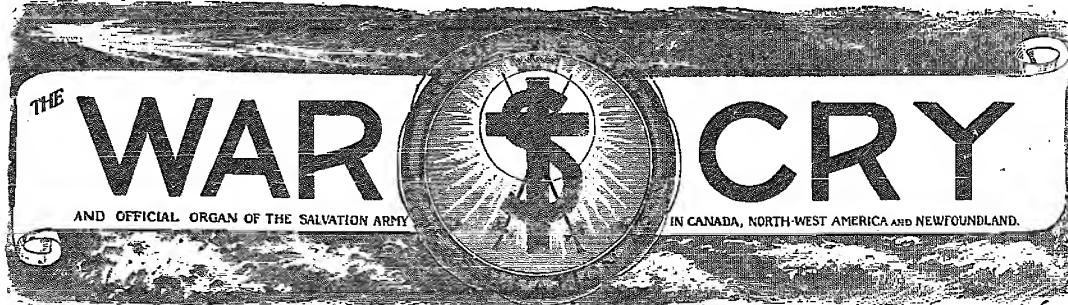
MAJOR HARGRAVE
Nelson, Sat., Sun., March 2, 3, 4; Fernie, Tues.,
March 5, 6; Kalipell, Wed.,
March 21; Great Falls, Sat.,
March 23, 24; Billings,
Wed., March 26, 27; Living-
ston, March 28; Bozeman, I.,
Helen, Sat., Sun., and
Mon., 31, April 1; Butte,
Wed., April 2, 3; Dillon,
Fri., 4; Missoula, Fri., April 5.

Internal Services.

PERRY, with "50 Degrees
of Meaford, Sat. & Sun.,
& 3rd; Collingwood, Mon.,
Orillia, Tuesday, March
11; Wednesday, March
12; Thursday, March
13; Friday, March 14;
Sat. & Sun., March 9 &

HODDINOTT, with "Tel.
Master," Hespeler, Sat. &
2nd & 3rd; Ayr, Monday,
Paris, Tuesday, March 5th;
Wed. & Thur., March 6th
Linchburg, Friday, March
7th; Sat. & Sun., Mar.
9th & 10th.

STAIGER with "A Drunken
Bannah, Sat., Sun., Mon.,
3rd & 4th; Morley, Tues.,
Mar. 5th & 6th; Portage la
Prarie, Tues. & Fri., March 7th & 8th;
Sat. & Sun., Mar. 9th & 10th;
POOLE, with "Mistakes
Montreal L, Sat. & Sun.,
& 3rd; Joe Beef, Montreal,
Quebec, Tues. & Wed.,
& 4th; St. John's, Thurs.,
Newport, Fri., March 8th;
Sat. & Sun., March 9th.



17th Year, No. 23. WILLIAM BOOTH, General EVANGELINE BOOTH, Commissioner, Price, 5 Cents.

TORONTO, MARCH 9, 1901.



(See article on page 8.)

BRIGHT, BRIEF AND BREEZY

Gems of Truth

FROM MANY MINDS.

Man does not live by bread alone, but by faith, by admiration, by sympathy.

Or how there can be no less admiration than that her virtue is the happiness of the world.

It is the soul which creates to itself a body; the idea which makes to itself a habitation.

It is better to say, "This one thing I do," than to say, "These forty things I forbade at."

In truth without duty is a tree without fruit; duty without a doctrine is a tree without roots.

In their own hearts the earnest of the hope Which made them great, the root will ever find.

We are very apt to measure our virtues by our aspiration instead of our performance. But in truth the conduct of our lives is the only proof of the sanctity of our hearts.

Surely nothing can be more unmanly, or more unworthy of a rational being, than to spend life in life's lamentations because what we or our fathers were believed to be true has now proved to be false.

He who, when goodness is impulsive, puts before him, exhibits an invincible loyalty to it, starts forward to take its side, trusts himself to it—such a man has faith, and the root of the matter is in such a man.

A LOST SOUL

On a Sunday afternoon in a Salvation Army meeting, a gentleman with pale face and trembling voice, rose to his feet requesting a word. The opportunity was placed at his disposal, and he said about as follows: "Dear friends, I don't feel worthy, or in any way fit to speak before you. I have no hope to hope other than anything I can say of God will help myself personally at all. If I felt there was any hope for me I would willingly go to 150 penitentiaries if necessary to find salvation.

I Am a Lost Soul.

The only hope I have in rising is that possibly a word from me may hinder some other souls from getting where I now am. Rather than help any one to get where I am, I would be willing to suffer anything, to be riddled with bullets, or to meet death in the worst way.

I Loved and Served God

for some time, but He has left me, I am a lost soul."

He was pleaded for him, special prayer was offered for him, but all to no avail. The officers and soldiers prayed again for him, late at night, and right through the night the meeting sang, prayed, pleaded, warned, waded, but although he came to the penitent form, and the pleading went on till midnight, his melancholy plea still was, "I am a lost soul."

Backslidin, take warning, and be reconciled to God while His Spirit is striving with you.

J.E.M.

If you know you are pardoned, then have done with the past; don't worry over its failures or delight in its memories, but take each day, with its duties and opportunities as it comes, and, trusting in God, act.

A Backslider's Wall

Christ Our Sure Refuge

Incidents of an F.O.'s Life.

"I KNOW THAT I AM A BACKSLIDER; IT IS NOT WITH ME NOW AS IT ONCE WAS. BUT I HAVE TRIED AND TRIED IN VAIN TO GET BACK WHAT I ONCE ENJOYED, AND TO LIVE AS I ONCE LIVED." MY DEAR FRIEND, YOU HAVE NOT TRIED IN THE RIGHT WAY. TRY YOUR LORD'S WAY, TAKE HIS COUNCIL, OBEY HIS COMMANDS, AND YOU SHALL NOT ONLY GET BACK ALL YOU HAVE LOST, BUT AN ABUNDANT INCREASE OF PEACE AND POWER. REPENT, AND DO YOUR FIRST WORK."—Mrs. Booth.

A frightened lark was once pursued by a hawk. Round and round in narrow circles the timid bird flew, till it seemed as if the woods soon sent its breath into his breast. A gentleman, standing under the trees, observed the route of his course and by sound of voice and gesture, weeded the weak, frightened bird, till it sank panting to the ground, safe from its persecutor. In general mind, we are overcome by a greater fear, and thus its power and persecutions bid it to come to a sure refuge. The tempted believers will elevate seek the everlasting arms and say, "Let me hide myself in Thee!"—A Concise Heart.



RISE! for the day is passing,
And you still lie dreaming on;
The others have buckled their ar-
mor,

And forth to the fights are gone;
A place in the ranks awaits you,
Each man has some part to play;
The past and the future are nothing,
In the face of the stern To-day.

Rise from your dreams of the future—
Of gaining some hard-fought field;
Of storming some airy fortress,
Or bidding some giant yield!
Your future has deeds of glory,
Of honor (God grant it may!)
But your arm will never be stronger,
Or the need so great as To-day.

Rise! for the day is passing;
The low sound you scarcely hear
Is the enemy marching to battle—
Arise! for the foe is here!
Stay not to sharpen your weapons
Or the hour will strike at last,
When, from dreams of a coming battle,
You may wake to find it past.

Real Poverty.

The Wrong Place.

A local preacher tells of this amazing experience in the south, where he formerly had a parish. Upon one occasion when he had become unusually fervent, his eloquent periods were frequently interrupted by joyful exclamations from an old colored mammy in the gallery, who shouted: "Hallelujah! Praise de Lawd, oh, my soul!"

The interruptions became so annoying that the sexton finally approached the old woman and asked what was the trouble.

"Oh, Ah's so happy Ah could fly! Ah's grit 'igion sush!" was the joyful exclamation.

"Hush!" said the grave sexton. "This is no place for that. Don't you know you're in a church?"

Repentance leads upward, remorse downward.

A Salvation Army officer's life is made up of many incidents, some sad, some humorous, and some very interesting. The following two came to my notice recently.

While I was selling the Christmas number of the War Cry from door to door, one lady, when opening and seeing who was there, shot it quickly in my face. I felt flat. I assure you, but said nothing because I had no one to tell it to, and went on to the next door.

When I really had forgotten all about it, when a month after I was accosted on the street by the same lady, who said: "Captain, I want to beg your pardon for the way I treated you when you came with the Cry; you took it so calm and instead of hurting you, it rebounded and hurt myself; please forgive me, and from now I would like you to visit us. Call in to-morrow and see my old father, he is very sick."

I assured her of my forgiveness and pray that God will help her to feel the same toward her Maker.

It's a good and noble thing to remember the good old adage: "Do unto others as you would wish them to do to you."

A young lad came to the quarters for me to go to the country to see a sick man. I went and found him in a very helpless condition, weak in body and mind and his soul not right with God. He told me of a terrible vision of Hell which he had passed through while lying sick: the description was most awful and he longed to know Jesus and feel the assurance of God's favor. I read to him numerous passages of God's Word, sang a few choruses and prayed. Then he asked me to read about when people die and after death, and a portion which I thought suited him was: "Rejoice, O Israel." He at once took hold of God, and another soul was born into the kingdom. His dear wife wept for joy, and the Angels had great rejoicing. Praise God for a chance of helping a soul to the cross.

Sinners do without God in life and want Him when they come to die. This is very unreasonable and contrary to all principle. The most joy comes through seeking God and revering Him in health and strength. There's no cowardice about an action of that kind.—G. P. T.

A SIEGE RHYME.

"Storm the fort of darkness, bring them down." Army song aggressive and its strength can drown Islands rough, with beauty; when Jesus they behold, Ye, new life and power, instead of mean things old.

Comrades, up and doing, with sleeves rolled up begin, March, pray, sing, elocute, but bring the wanderer in, Though methods oft peculiar, yet God uses foolish things To bring to naught the mighty, to puzzle even kings.

Tramp around ye seven times seventy, the walls will tumble down; Jesus, Leader! King victorious, He will effort crown. And the starry setting that awakes us, in our cradle of gold, Shall be worth each weary headache, each cross and effort bold.

Oh, the rapture that awaits us, when we hear Him say, "Well done! In the Siege of nineteen-nineteen-one You did work the Gospel gun, And the roar of strife undaunted even your poor, trembling heart. Here's a crown of pure rejoicing, In My Kingdom take a part."

John Wolfe, J. R. N.M.

THE ISL

SHORT

"The Bermuda Islands were covered in 1515, by a Spaniard called La Garza. It does not appear that the Spaniards made any attempt to settle there, although granted them to one Ferdinand, a Portuguese, who never imposed beyond taking possession in the form of landing in 1543, and died on a prominent cliff on the south, the initials of his name and the date, in conformity with the custom of the times, he superimposed crosses to protect his acquisition from encroachments or roaming heathens.

How far Satan has been known is uncertain, but the islands are sparsely populated, and have had the bad habit of bearing terrible names and initials, and are impossible to distinguish from those of the British Islands.

These islands were first intimated to the notice of the English by shipwreck, in 1501.

It was owing to a tempest that the English, in 1600, An expedition of nine ships and 500 men was commanded by Sir Thomas, George Somers, and Capt. John Harboe. They were overtaken by a tempest, driven by a North Atlantic gale, and it was with great difficulty the Islands were reached.

Great Britain never exhibited so much advantage, the far-sighted plan has made her mistress of the sea when she made Bermuda the point of rendezvous for her North Atlantic Squadron, a great naval and a coal station. Its geographical position makes its retention of importance to the Imperial Government, and its defences are kept to date.

Ireland Island

is in every respect a British colony. Arsenals, warships, torpedo boats, with all the powers of war concentrated. Montrose bridges, and lines of fortifications, the eye everywhere before reaching the dock-yard itself. The largest dock in the world is located in the harbor of which across the year 1802, was a remarkable event, a passage of thirty-five miles.

Bermuda is situated some distance from the main land and so far from the gulf stream. Its conditions are such that the cold air either from the north or from the south unknown. During the latter February and early March are liable to feel the east wind blowing with it a low temperature even then it is not actually



Our First

EEZY

Incidents of a F.O.'s Life.

A Salvation Army officer's life is made of many incidents, some sad, some humorous, and some very interesting. The following two came to my notice recently.

While I was selling the Christmas number of the War Cry from door to door, one lady, when opening and seeing who was there, shut it quickly in my face. "Tell that I assure you, but said nothing else. I had no one to say it to, and went on to the next door.

I really had forgotten all about it, but just a month after I was arrested again by the same lady, who said, "Come, I want to beg your pardon for the way I treated you when you met with the Cry; you took it so calmly instead of hitting me, it rebounded, and hurt myself; please forgive me, and from now I would like you to visit . Call in tomorrow and see my old mother, she is very sick."

I assured her of my forgiveness and that God will help her to feel the toward her Maker. It's a good and noble thing to remember the good old adage: "Do unto others what you would wish them to do to you."

A young lad came to the quarters for

to go to the country to see a doctor. I went and found him in a very helpless condition, weak in body and mind and his soul not right with God. He told me of a terrible vision of Hell which he had passed through while lying

in bed. The description was most awful. He longed to know Jesus and feel the assurance of God's favor. I read to him numerous passages of God's Word, sang a few choruses and prayed. Then asked me to read about when people die and after death, and a portion which I thought suitable was Revelations xxi. 4-5. He at once took hold of God, and another soul was born into the kingdom. His dear wife wept for joy, and the Angels had great rejoicing. Praise God for a chance of helping a soul to a cross.

Memory do without God in life and want him when they come to die. This is very unregenerate and contrary to all principle. The most joy comes through seeking God and serving Him in health and strength. There's no cowardice about an action of that kind.—G. F. T.

A SIEGE RHYME

Storm the fort of darkness, bring them down;
my song arises like and its strength can drown
I am rough, with beauty; when Jesus they behold,
a new life and power, instead of mean things old.

Broadsides, up and doing, with sleeves rolled up begin,
arch, pray, sing, eloquent, but bring the wanderers in,
though methods oft peculiar, yet God uses foolish things
to bring to naught the mighty, to puzzle even kings.

camp around yet seven times seventy,
the walls will tumble down;
Leader, King victorious, He will every effort crown
and the starry setting that awaits us, in our crown of gold,
will be worth each weary headache,
each cross and effort bold.

the rapture that awaits us, when we hear Hallelujah, Well done!
The Siege of nineteen-ninety-one you did work the General
and the roar of strife undaunted even your poor, trembling heart,
there's a crown of pure rejoicing, in My Kingdom take a part."

John Hoile, J. R. S.-M.

THE ISLE OF LILIES

SHORT BITS ABOUT BERMUDA.

By G. MILLER, Adj.

The Bermuda Islands were first discovered in 1515, by a Spanish vessel, called La Garza. It does not appear that the Spaniards made any attempt to settle there, although Philip II. granted them to one Ferdinand Columbus, a Portuguese, who never imagined the gift, however taking possession by the form of landing in 1543, and carving on a prominent cliff on the southern shore the initials of his name and the year, to which, in conformity with the medieval zeal of the times, he superimposed a cross to protect his acquisition from the encroachments of roaming heretics and the devil.

How far Satan has been kept off by them is uncertain, but the dreaded heretics have invaded the sanctity of the spot, and have had the bad taste to scribble their names and initials in every variety of character about, until it's almost impossible to distinguish Camero's name from those of the Brahmans and Smiths.

These islands were first introduced to the notice of the English by a dreadful shipwreck, in 1591.

It was owing to a tempest that Bermuda again came under the view of the English, in 1609. An expedition of nine ships and 500 men was sent out, commanded by Sir Thomas Gates, Sir George Somers, and Capt. Newport. They were overtaken by a frightful tempest, the tail of a West India hurricane, and it was with great difficulty the islands were reached.

Great Britain never exhibited to better advantage the far-sighted policy which has made her the mistress of the ocean when she made Bermuda the central point of rendezvous for her cruising North Atlantic Squadron, as well as a coaling station. Its geographical position makes its retention of the utmost importance to the Imperial Government, and its defences are kept thoroughly up to date.

Ireland Island

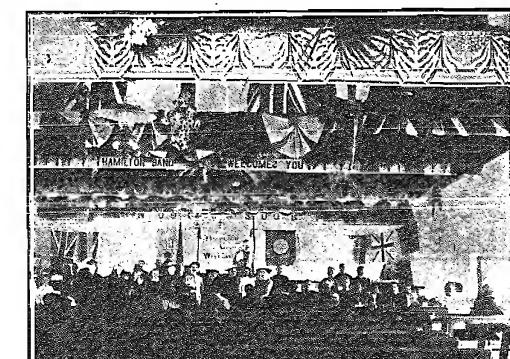
is in every respect a British fortification. Arsenals, warships, torpedoes and armaments, with all the powers of war, are there concentrated. Moats, drawbridges, and lines of fortifications meet the eye everywhere before reaching the dock-yard itself. The largest floating dock in the world is located there, the towage of which across the Atlantic, in 1859, was a remarkable event. It required a passage of thirty-five days.

Bermuda is situated some 700 miles from the main land and south of the gulf stream. Its conditions are such that the cold weather of the north never prevails, and ice or snow are always unknown. During the latter part of February and early March the islands are liable to feel the east wind, bringing with it a low temperature; but even then it is not actually cold.

SLAVERY WAS ABOLISHED IN

THE POPULATION of the Bermudas, according to the last census, was 15,012, of which total there are 9,690 whites and 9,322 colored. The colored population are, as a whole, highly intelligent and well educated and well behaved. A great number of the white people are men from H. M. service. The business men, both white and colored, are right up to date.

SLAVERY WAS ABOLISHED IN



Interior Hamilton, Bermuda, Barracks.

the year 1834. Some of the old slaves are still alive.

THERE ARE MANY CHURCHES. The islands comprise nine parishes, with an Episcopal Church in each. There is also a Roman Catholic Church in Hamilton. Christ Church, in Warwick, is said to be the oldest Presbyterian Church in the British Colonies. In

rived from this body; but that they have and are doing good we know from personal observation.—(From Bushnell's Hand-Book.)

PLACES OF SCENERY are many, such as the Devil's Hole, Fairy Land, Joyce's Cave, Natural Arch, etc. The raging water during a storm is a scene that baffles description—the pen cannot describe it, it must be seen.

Along the south shore wild scenic effects are produced by the masses of broken and fallen rocks. When a heavy ocean swell sets in from the south, the long rollers break on the rock-bound shore, sending clouds of spray glistening upwards forming rainbows in the sunlight.

THE PRINCIPAL PRODUCTS of the land now are onions, potatoes, artichokes, lilies, melons, bananas and plantains, cassava, corn and sundry other fruits and vegetables.

NATIVE BIRDS.—Wander where you will, through the cedar groves or along the winding roads, the air rings with melody of the native birds. I am informed that 186 species have been noticed here, but most of them are birds of passage, resting or are blown here on their migratory flight.

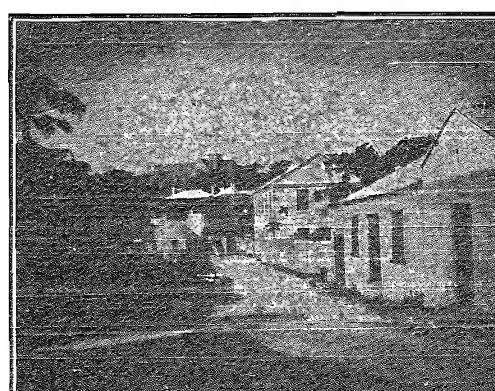
FISH.—There is probably no part of the globe which offers a greater variety, or more excellent quality of fish, found than in the waters bordering the shores of Bermuda. It is said that 168 varieties have been observed here. The most conspicuous for beauty is the angle fish.

WHALE.—There are also whales seen occasionally off the coast. A whaling vessel landed 460 barrels of whale oil on the Hamilton wharf the other day. They had only been to sea for a few months.

TREES.—There is a great variety of trees. Some of the most beautiful are the rubber, pride of India, and the poinciana. The most unusual of all the trees is the cedar, or more properly speaking, the juniper. There are various palms. One of the most beautiful sights in Bermuda in the way of trees is the row of cabbage palms on the



Adj. Miller Leading an Open-Air on Salvation Hill.



Our First Army Hall, St. George's, Bermuda
(The building marked with an X.)

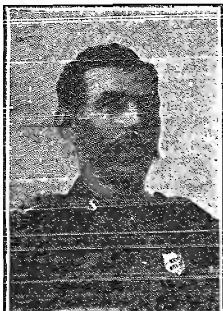


St. George's, Bermuda.



Bermuda Hedges.

harbor road leading east from Hamilton, the stems of which rise like gigantic columns to a height of some sixty feet, and terminate in a graceful feather-like plume. They are locally referred to as the royal palms. I never look upon the palm trees without thinking of Psalm xlii, 12, "The righteous shall flourish like the palm tree." The palm (1) grows up-right, tall, and straight; (2) grows slowly but surely; (3) draught effects it very little; (4) it bears fruit; (5) it does not depend on surface moisture or outward circumstances; (6) it's the king of trees in the vegetable world. Sc is the Christian king among men.

Sergt. Sgt. Shrimps, Hamilton, Bermuda.
"If you want to hear something charming, come to Bermuda and hear the Shrimps family sing!"—Adst. Miller.

LIGHT-HOUSEES.—Bermuda has two beautiful light-houses, one on St. David's Island, while the other is situated on the summit of Gibbs Hill, the highest point of land in the western portion of the Bermudas. The commanding structure possesses one of the most powerful lights to be seen in any part of the world. The light itself stands 302 feet above the sea level. It appears every 54 seconds, and the lens being dispensed with bright polished mirrors, and exceedingly powerful, the light is a very brilliant one, from an elevation of only 100 feet above the water, can be seen at a distance of 25 miles. The tower, which is of cast iron, was constructed in London, and sent out in plates, in the year 1845. The cost, exclusive of the light machinery, was £5,500.

DAD SLOSS.—Bermuda, some years ago, was unhappily burlesqued by the presence of the worst of criminals, transported from the mother country. They were placed on Boaz Island. They noted Dad Sloss, ex-prisoner, who got

saved years ago in the S. A., and a few months ago was promoted to Glory. He was among the number. At the time of the yellow fever epidemic, in the summer of 1853, there were no less than 1,600 convicts on the islands, 152 of whom succumbed to the disease.

DEATH AND THE GRAVE.—A

man may be about the streets one day and in his grave the next. Bermudians, for they bury their dead very quickly. After life is extinct a corpse is not kept two or three days, as they usually are in Canada and other places.

HURRICANES.—The islands have had some frightful wind-storms and hurricanes. Your humble servant will never forget the one on Sept. 12th, 1859. The cracking of trees and falling of buildings and the roaring of the sea was frightful.

RELIGIOUS STORMS.—There is no doubt more religious liberty in Bermuda than ever before.

Many years ago a member of Quakers emigrated to the colonies in the hope of enjoying religious toleration, but they were persecuted by fines, imprisonments, and banishment for refusing to attend divine service in the Parish Churches, and finally the company prohibited their landing by a general order.

METHODIST IN PRISON.—This people have had their troubles. In the early days John Stephenson, a Methodist Missionary, was in the old St. George's jail for six months. For many years visitors could read on the cedar floor of the room an inscription cut by the prisoners.

"John Stephenson, Methodist Missionary, was imprisoned in this jail six months, and fined £50, for preaching the Gospel of Jesus Christ to African blacks and captive negroes. St. George's, Bermuda, June, 1801."

In spite of this persecution they have gone on, and now rank among the leading churches of the island.

The Salvation Army.

THE GOOD OLD ARMY FLAG was unfurled in Bermuda January 12th 1890; since then 1662 souls have professed to find salvation. A good number are now scattered throughout the world; many on the South African battlefield; some at the Cape; some in India, England and St. Helena, West India, Canada, and indeed in America and other parts of the world. Thank God for the many blessings received under the good old Army flag in Bermuda. A number have gone into the field; two into the West Indies; three to U. S. A., and some to Canada; we have still a good fighting force of nearly 300 soldiers, with a staff of 50 local officers and 30 bandmen. There is also a good junior work. We have corps at Hamilton, St. Georges, Somerset and Southampton. We have an average in-

door attendance of over 2000 weekly. We have also a number of good Auxiliary members, such men as Julian Trott, (Uncle); this friend is special Army reporter for the local papers. Mr. E. Mattey was and still is a true friend and has always been a good help to the officers. Mr. White is another staunch Auxiliary; his name has always been given to our officers. Mr. Prichard, Mr. L. Smith, have also been faithful friends of the Army. We have also three Auxiliaries at Southampton, Mr. Munro, Mrs. Outerbridge and Miss Moseley. We have a host of other good friends who help the Army by their prayers and with their money.

No Jail Needed.

Of late there has been much praise and credit given to the Army for the decrease of crime. A report appeared in the Colonist, Aug. 15th, of a debate in the Legislative Assembly on the closing of St. Georges Gaol. In describing the causes which tend to bring about the decrease in crime which rendered a gaol unnecessary, the work of the Salvation Army was mentioned as an important factor. At the time of the debate St. George's gaol was empty; one member of the Army could be attracted to the work of the Army, which had done a great deal more good in the country than is imagined. He thought it would be a good idea to subsidize the Army to a greater extent. The gaol might be given them for a barracks. Another member agreed heartily with the first speaker. If the statement that the Salvation Army has helped to empty the gaol and to reduce crime is correct, they should be given a grant to aid them in their usefulness. The Attorney-General agreed with the remarks of the speakers. He thought the idea of converting the gaols into barracks for the Army barracks was worthy of serious consideration.

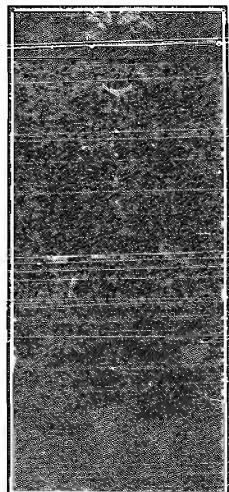
PRACTICAL SYMPATHY.—The Army has the practical sympathy of the people. One thousand six hundred and one dollars were raised during our two last Self-Denial efforts, which was taken up within a year's time. Our own dear soldiers give cheerfully of their means to support the work. They have great love and respect for their officers; rain or shine, your humble servant has been able to draw full salary every week. The officers have never wanted for any good thing, and I hope they never will.

The Military and Naval League.

MILITARY MEN.—There has been much good done among the military men. Many of the men in the 2nd Worcester Regiment thank God they ever came to Bermuda. One of the officers informed us before leaving for South Africa that a great change had taken place through the whole Regiment; that many of the

Sergt.-Major Tatton and Old Mary.

men who drank and were forever getting into trouble, were among the best and most obedient soldiers now since they had been with the S. A. Ple. Howe, League Secretary, did a good work, and before the Regiment left there were forty League members, a proper lot, full of love to God and lost souls. After some months of hardship and temptation of the worst kind on the South African battlefield, the boys write us cheering letters, full of faith and victory.



Private Smith,

of the West India Regiment, was enrolled as a soldier in Bermuda. His regiment was ordered to St. Helena, where he is now. There he has been made Sergeant of the Naval and Military League.

A good number of the men in the West India Regiment have got converted, and are now right in the fighting line of the S. A.

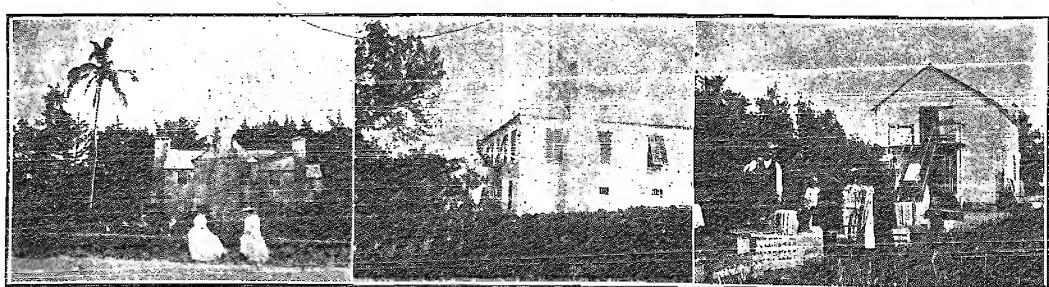
In the winter months, many of the sailor lads, off H. M. Ships, attend our meetings and many have got converted. We have some noble Leaguers among them that make things hum when they get into a meeting.

The victories and blessings of the past have been many, which we thank God for, and unitedly we march on to see greater things in the future.

I am afraid if the elect have better than they had last month Bermuda will have name, and Lieut.-Colonel gets will go away with that instead of this here sunshine it is the land of rain.

It has rained almost the Colonial has had to have been in Bermuda, and not anxious to leave such weather. The weather is a great drawback to parades, but in spite of all and disadvantages, season of rich and last, so we only had the honour the visit of the and Mrs. Margret. A up to the public reception night, Jan. 19th. This thawing-out time, when acquainted with our son. This is not bad to do people said now in everybody.

Sunday, Jan. 20th, raining hard yet forced to attend kneecaps. The at 11 a.m., was heart good number sought aing of a clean heart.



A Native Dwelling.

Somerset Barracks (Old Slave House).

The First Barracks at Southampton.



Fatot and Old Mary.

I drunk and were forever getting into trouble, were among the best and efficient soldiers now since they left with the S. A. Pte. Howe, Secretary, did a good work, and the Regiment left there were for the members, a proper lot, full of bad and less souls. After some of hardship and temptation of kind on the South African battle-fields write us cheering letters of faith and victory.



Bro. John Kunns and Family, G.B.M. Agent, Hamilton, Ber. R.O.L. S.-M. A. Smith, Hamilton, Ber. Mr. and Mrs. Trott and Family, Hamilton, Ber. (Auxiliary Member).

Lieut.-Col. and Mrs. Margetts' VISIT TO BERMUDA.

By ADJT. G. MILLER.

I am afraid if the elements don't behave better than they have during the past month Bermuda will lose her good name, and Lieut.-Colonel and Mrs. Margetts will go away with the impression that instead of this being the land of sunshine it is the land of wind, storm, and rain.

It has rained almost every day since the Colonel has landed. Those who have been in Bermuda know what kind of rains we have, and how the people are not anxious to leave their homes in such weather. The weather has been a great drawback to this great campaign, but in spite of wind and rain, and all disadvantages, we can report a season of rich and lasting blessing, although we only had three days to announce the visit of the Lieut.-Colonel and Mrs. Margetts. A nice crowd came up to the public reception on Saturday night, Jan. 21st. This was followed by a meeting at home, when our leaders got acquainted with the soldiers and friends. This is not hard to do, for Bermuda people know how to make you feel at home. The Lieut.-Colonel and Mrs. Margetts were soon in love with everything and everybody.

Sunday, Jan. 20th. Although it was raining hard, yet forty-one persons attended knee-drill. The holiness meeting, at 11 a.m., was heart-searching, and a good number sought and found the blessing of a clean heart. The afternoon and

night meetings many were deeply convicted, but would not yield. The lecture by the Lieut.-Colonel on Monday night took well; the people were delighted with it.

Tuesday, Jan. 29th, HAMILTON. Mrs. Margetts spoke on "Eight Years' English Battles," holding her audience until 10 p.m., and notes were passed up from the people telling her to go on, that conference is longer yet. We also had some instrumental music by the Lieut.-Colonel on his concertina, which was greatly enjoyed by all.

Wednesday and Thursday, Jan. 30th and 31st, SOUTHAMPTON gave a loving welcome to our leaders, and although, as in the other places, the weather was bad, a nice crowd came up to the meetings, and the Lieut.-Colonel and Mrs. Margetts took hold at they knew well how, and proved a great inspiration to all.

SOMERSET came next. The reception, Friday, Feb. 1st, was a wet one. Saturday night Mrs. Margetts spoke on her English battles. A lovely crowd had assembled, and all day Sunday large crowds attended the meetings. Seven souls found salvation.

Tuesday, Feb. 5th. The Lieut.-Colonel spoke in Thorburn Hall, WARWICK. Rain and hail prevented the people from getting out, yet we had a nice meeting with the few who attended.

Wednesday, Feb. 6th. We held our 5th Anniversary meeting. This should have taken place on Jan. 12th, but was put off owing to other specielties. The meeting went with a swing. Mr. J. Trot took the chair, and in his opening remarks said the Army would never have to take up a collection for a monument. The platform was full of living instruments of God's saving grace. Messrs. White, Mr. Davis, and other friends and comrades spoke, and the Rev. Mr. Shirley of the A. M. E. Church, had a few words. The Lieut.-Colonel gave our anniversary address, and the meeting was one of those never-to-be-forgotten times.

Friday, Feb. 8th. The anniversary letters by most of the officers who have been stationed in Bermuda were read from the platform. The people clapped, and were right down glad to hear from their old officers. A list of the names of those who had given donations to the property fund was also read. Five hundred dollars have been raised, thanks to our comrades and friends who have given to this fund.

Your humble servant had the joy of dedicating Mildred Christine Margetts to God and the Army. Then the Juniors sang, and we had a lot of instrumental music. Joy, in rags, sang a solo, and the people began to throw money onto the platform, and when she got through she found fifteen shillings to help on the war.

Sunday, Feb. 10th. The Lieut.-Colonel conducted his last meeting and finished the day with three souls at the Cross.

We are pleased that Mrs. Margetts will remain two weeks longer with us. May God bless our leader.



Bermuda's Royal Palms and Rocky Shores.

Private Smith.

Lieut. Regiments was selected as a Bermuda Regiment and sent to England, where he is now. They have been the Service of the Naval and Military

number of the men in the West

ment have got converted, and

in the fighting line of the

winter months, many of the

off II. M. Ships, attend our

and many have got converted.

some noble Leagues among

make things hum when they

meet.

ries and blessings of the past

many, which we thank God

indeed we march on to see

in the future.

Our Soldiers Page

FAINT NOT.

"Blessed are ye that sow." Isa. 32. 20.

I know full well
Thy hand hath sown
Much precious golden grain:
I do thee tell,
When days have flown,
It will come back again.

It's a Spring is late,
The ground is cold—
The sun withdraws its rays;
In patience wait
Till time has flown
Into the harvest days.

They work to sow
On many fields,
To scatter precious seed—
Wait not to know
The plenteous yield,
The Master taketh heed.

One day thou'lt view
In glad surprise,
The seed thy hand hath doled:
Some thirty grew,
Some sixty lies,
And some an hundred fold.
Cornwall, 1888. Emily Bradley.



SUNDAY.—St. John xii. 12-19.

Notice especially verses 17, 18, which again bear witness to the widespread impression made by the raising of Lazarus upon us. That amazing miracle had won for Christ a vast attachment at the part of many, which disposed them to greet Him with their hosannahs as He entered Jerusalem. But it was an utterly supercilious feeling, and a few days later they were crying "Cruelty! Cruelty! Him!" Not by His miracles, but by His Cross, Christ eternally conquers these hearts of ours for Himself. How different it would have all turned out if that shouting multitude had been made up, not of mere witnesses of the raising of Lazarus, but of those who had been taught to say, "Who loves Me, and gave Himself for me?" Beware of superficial attachment to Christ! Keep your hearts ever towards the Crucified, and the eternal reality of the cross will penetrate and subdue your being.

MONDAY.—St. John xii. 20-35.

"If any man serve Me, let him follow Me." "Multitudes are trying to serve Christ without following Him. They follow their own preferences. They follow a fictitious Christ. When Christ goes up a mountain they go round the base of it, and lose the traces of the leader." By His word and by His example Christ here teaches that to follow Him means to go the way of the seed cast into the ground to die. The way of our own inclination, you will notice if you watch your own heart with a littleness, is ever towards saving and enriching ourself, not God. But the grain of wheat cannot possibly pass into the life of abundant fruitfulness without forsaking the unsovereign condition. The great mark and act of following Christ is just this—that day by day, and hour by hour, you are graciously enabled to deny self's leadership, and choose the will of God.

TUESDAY.—St. John xii. 37-50.

Notice what dignity and authority Christ claims for His saying, "I spoke not from Mine own heart." Father, which sent Me, hath given Me a commandment, what I should say, and what I should speak." We sometimes hear shallow and irreverent talk about Christ's "zenith" as a religious teacher! Yet again and again He most earnestly assures us that His teaching was not His, but His

Father! Who sent Him. In this respect as in so many others, He stands quite apart from all other teachers, and cannot for a moment be classed with them. He came amongst us not to communicate the riches of His own thought, but to tell us the great message of grace given to Him by His Father to deliver. As you read Christ's sayings, say over and over again to your heart: the Father commanded Him to say that:

WEDNESDAY.—St. John xiii. 1-29.

I have left you an example, that ye also should do as I have done to you. You can look at a picture and take in its message in a fraction of the time required to hear an essay or discourse. If right you should have your doctrine of brotherly love and courtesy; but for all practical purposes the example of Jesus is the chief thing to be kept in mind. How he met contempt is all pride and self-assertion seen to be when set in the light of the glorious lowliness of the Son of God!

THURSDAY.—St. John xiii. 21-30.

"After the sop, then Satan entered into him." There comes an awful moment when Satan is allowed to become an ally and finisher of the evil which a man's heart has persistently cherished. Christ's troubled countenance and revealing words (verse 21) were a last appeal to Judas to forsake his evil purpose; but in vain. All round us there are the forces and influences waiting to enter us to "possess" the ground of the soil of the heart's choice. It is a common saying, that when a man marries his wife, he also marries her wife's relations. And he who chooses sin must take with it all that belongs to it—its chief, its allies, its curse, its doom. Alas, that so many should think that they can enjoy "the pleasure of sin," and keep at a distance all its other belongings!

FRIDAY.—St. John xiii. 31-36.

The departure of Judas on his evil errand seems to have brought to Christ the relief which we experience when

question is finally settled and we are fully committed. The traitor had resisted a last appeal, and under Satanic influence had determined to enter into the wickedness of betraying his Lord. This master closed, Christ is now free to think and speak of other things. For a moment He dwells upon the near and certain glory of His Cross; and then He turns to His beloved companions and friends. He is going, He tells them, where for the present they cannot follow Him. As to their behaviour under this temporary separation, He is, first of all, anxious that they should prove themselves to be His disciples, by loving one another as He has loved them. The question of questions for the human race is this: Is there any power that can destroy the sin and selfishness of the heart of man; and fill it with enduring love? He can be sure that the future is hopeless, dark, and forbidding. But Christ claims to be able to do this very thing, and His fame and trustworthiness as a Saviour are to be established in the earth by the witness of His success presented in our lives. There could be no future in a world like this for a saviour who could not teach his disciples love. How do our lives look from this stand-point?

SATURDAY.—St. John xiv. 1-14.

Throughout these chapters, let us remember that Christ is speaking in view of the temporary separation which would be brought about between His disciples and Himself by His return to His Father. They were not to let their hearts be troubled by it, but cheerfully to trust in Himself and the Father in the new situation created by His departure. They were to think of Him as having gone away, not to attain His own relief and comfort, but to prepare a place for them in which He would come to find Himself again. As it was, His Father's house into which He would receive them, He was particularly careful to explain that the Father was altogether as Himself, and that having seen Him they had seen the Father. How happy and bright Jesus wants all our thoughts of the future to be.

TO CANDIDATES.

"And the word of the Lord came unto Jonah the second time, saying: Arise, go unto Nineveh."

While thinking of the number of people who are disobeying the voice of the Lord, the thought came to me that perhaps they, like Jonah, think it possible to flee from the presence of God, or if they harden their hearts, or for a "short time" God's will will respecting them will change.

When I was a Salvationist at while visiting one afternoon, I met a lady who, at one time, had been favored by her dear Savior with a call for membership in the Army, but choosing the favor of men rather than the smile and favor of Jesus, disobeyed, hoping, of course, that the Lord's will would change, and so allow her to please herself and at the same time please God. But with her, as with Jonah, God's will did not change, and consequently she wandered away, and was, by her companions and loved ones, cast into a sea of trouble and dissatisfaction. I pleaded with her to repent and give God her heart, which she was ready to do. She did, and God wonderfully blessed and helped her, and she became a real good soldier. But, although a good soldier, her life, at times, was sad when she remembered the lost opportunities of the few years misspent. She requested me to warn every Candidate to obey the voice of God, and that without hesitating.

Now, my dear comrade, if you are trying to get away from the voice of the Lord, let me tell you it is impossible; and, moreover, if you wish to save yourself a life of unhappiness, like the one I mean, obey God, and that promptly. As it was with Jonah, so it will be with you. God's will will never change.—H. A.

(To be continued.)

Every
& Re-

BY THE

Advantages Growing
charge of the
Owes to the

If father and mother
the services they
at I have shown,
there can be no
reap an abundant
that honoring the
I spoke in the ins-

Let me mention
advantages referred

I. THERE IS
ABLE SATISFACTION
CREATED IN THE
PARENTS AT THE
CHILDREN'S
SERVICE. They
repaid, with substan-

2. THEN THE
FACTORY ENJOYS
DAUGHTERS, IT
THOUGHT OF
THEY GAVE TO
and a little kind
that they were able
the stow and trial.

3. THIS CHILD
HONORED IT
HAVE GOOD GE-
PECTING THAT
THEM WITH ST-
TERS WHO WILL
SPECT THEIR
GIVE THEM EN-
CE. How en-
expect to have son
will honor them
become parents?
experience for the
naught the coun-
wise and godly per-
sonalities of the
future?

4. THE HONO-
HAS A GOOD
CHARACTER OF
THEMSELVES.
revere and ob-
propose for the
their religion en-
comparatively ca-
same class of chil-

5. THIS CHILD
AND OBEY THE
LIKELY TO WORK
AND CONFIDE IN
PEOPLE AROUND
MANY OF THEM.
The reverence the
dom is returned
is everywhere es-
great men for the
care they manifest
he published abroad
the more humble
parents, the louder

6. THE BLESS-
BE ASSOCIATE
CHARGE OF THE
to the promis-
and to give
long in the land
God give them

7. THERE IS
ING FORWARD
THE SKIES TO
ORED AND OB-

The subject of
couples so large a
life of every indi-
pass it by without
speaking it, how-
ever little se-
If it be brought down
table without a
shall apply to the
Paul, "Whether
drink, or what-
the glory of God
is intended to
every action of
religion.

Every-Day Religion.

BY THE GENERAL.

Advantages Growing Out of the Discharge of the Duty Children Owe to Their Parents.

If father and mother are rewarded for the services they render their children—I have shown, and concerning which there can be no doubt—the latter will reap an abundant harvest in return for that honoring of their parents of which I speak in the last chapter.

Let me mention one or two of the advantages referred to. To begin with :

1. THERE IS THE UNSPEAKABLE SATISFACTION AND JOY CREATED IN THE HEART OF THE PARENTS AT THE RETURN BY THE CHILDREN OF LOVE AND SERVICE. They feel that they are repaid, with substantial interest, for all the care and toil of early life.

2. THEN THERE IS THE SATISFACTION EXHIBITED BY SONS AND DAUGHTERS IN AFTER LIFE, AT THOUGHT OF THE OBEDIENCE THEY GAVE TO THEIR PARENTS, and the little kindnesses and attentions that they were able to show them amidst the storms and trials of life.

3. THE CHILDREN WHO HAVE HONORED THEIR PARENTS HAVE GOOD GROUNDS FOR EXPECTING THAT GOD WILL BLESS THEM WITH SONS AND DAUGHTERS WHO WILL, IN TURN, RESPECT THEIR AUTHORITY AND GIVE THEM THE SAME OBEDIENCE. How can disobedient children expect to have sons and daughters who will honor them when they, in turn, honor their parents? It must be a bitter experience for those who have set at naught the commands and authority of wise and godly parents when they are laid back in the same coil.

4. THE HONORING OF PARENTS HAS A GOOD EFFECT ON THE CHARACTER OF THE CHILDREN THEMSELVES. The child taught in revere and obey father and mother is prepared for the love and worship which our religion enjoins, and will find it comparatively easy to entertain the same class of feelings towards God.

5. THE CHILDREN WHO HONOR AND OBEY THEIR PARENTS ARE LIKELY TO WIN THE RESPECT AND CONFIDENCE OF ALL GOOD PEOPLE AROUND THEM, AND OF MANY OF THE BAD ONES ALSO. The reverence they give to age and wisdom is returned to them. The feeling is everywhere esteemed. The love of great men for their parents, and the love that manifested in their minds, will be published abroad, as in dictating the possession of a superior character, and the more humble the station of the parents the louder will the praise be.

6. THE BLESSING OF GOD WILL BE ASSOCIATED WITH THE DISCHARGE OF THE DUTY. According to the promise, "Honour thy father and thy mother, that thy days may be long in the land which the Lord giveth thee."

7. THERE IS THE JOY OF LOOKING FORWARD TO MEETING IN THE SKIES THE PARENTS HONORED AND OBEYED ON EARTH.

About Food.

The subject of eating and drinking occupies so large a space in the every-day lives of us all, that I cannot pass it by without saying something respecting it, however imperfect, or of however little service, it may prove.

If it be suggested that religion cannot be brought down to the doings of the table without affecting its dignity, I shall reply in the words of the Apostle Paul, "Whether, therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God." That is, every meal is intended to be a sacrament, and every action of our life a part of our religion.

To help my readers to bring their Salvationism into such ordinary and yet necessary occupations as breakfasts, dinners, teas, and the like, is my purpose in this chapter. Certainly I am not a little doubtful as to the success that may attend my effort, but I will do my duty and leave the result to the judgment—I might say the conscience—of my readers.

IMPORTANCE OF THE TOPIC.

The topic is important. Our eatings and drinkings have a great deal to do with religious experiences and benefits—Salvationists are doing more than some of our Bible Reading, prayer meetings, holiness studies, and the like. I say this without any depreciation of those useful exercises. Let me try to show this :

1. EATING AND DRINKING ARE CLOSELY ASSOCIATED WITH THE ABILITY TO REASON. Every thoughtful man in existence knows the effect that food, unsuitable in quality or taken in too large a quantity, has upon his brain. It clips the wings of thought, dulls the perception, clothes the soul with torpor, and holds it down to earth.

2. EATING AND DRINKING ARE CLOSELY ASSOCIATED WITH



(London War Cry.)

GOOD AND BAD SPIRITS. Our feeding on food of unsuitable character has more to do with the gloomy depression from which so many people suffer a constant martyrdom, than it is given credit for.

(To be continued.)

She Got Even.

A good story is told of a septic living at Iroquois who is fond of getting into arguments on religion. Taken to a Salvation Army lassie, he asked her if she really believed that the whale swallowed Jonah. Jonah replied that she did not know, but when she got to heaven she would ask Jonah. Her male acquaintance was quick to see his opportunity for a joke, and responded with : "But what if Jonah should not be there?"

"Oh, then," replied the Captain, "you can ask him!"

Little Alex. Payne evidently knows a thing or two. His mamma had to whip him the other day for being naughty. Alex., apparently feeling need of comfort, struck up singing : "Jesus knows all about our struggles."

All About the Army.

A Dialogue that Reconciled Mr. A. to the Army and Its Methods.

By P. N. E.

Mr. A.—Have you ever attended Salvation Army meetings?

Mr. P.—Yes, I had the pleasure of attending a few in the city of Montreal, while I was there on a visit last November.

Mr. A.—How did you like them?

Mr. P.—Very well indeed. There was an inspiring influence at these Army meetings which is not felt elsewhere, and it always does me good to attend them when the opportunity offers.

Mr. A.—I see you are favorable to the Army.

Mr. P.—Yes, I think it is the grandest religious organization in the world. I hold its people in very high esteem, and am fully persuaded they are doing a most noble work.

Mr. A.—But do you not find some of their methods rather eccentric?

Mr. A.—I am not yet fully convinced that the Army is not

Army meetings, where poor sinners were made to feel their sins, by the faithful exhortations and earnest prayers of the Salvationists, who are not afraid to be heard; but I never saw any undue excitement. What is often taken for excitement is the Spirit of God, Who fills the heart of these people and makes them extremely earnest in dealing with the unsaved. Had that lady whom you have mentioned been filled with the Holy Spirit, she would not have thought that Salvationists were unduly excited in their endeavor to arouse sinners to a sense of their danger.

Mr. A.—I believe, however, we can serve God and do good without all the demonstrations which characterize the Salvation Army today, such as marching the dirty streets beating a big drum and singing songs; also clapping the hands at the meetings, and a host of other things which I consider altogether unnecessary.

Mr. P.—The demonstrations which characterize the Army to-day are in perfect harmony with the spirit of its officers and soldiers. If a man or a woman can reach and convert sinners by marching through the dirty streets, night after night, singing Army songs from a heart filled with the love of God and love for perishing souls, who would not admire such a man or woman?

Mr. A.—I am not yet fully convinced that the Army is not

A Little too Demonstrative,

but so long as it leads to eminent success in reaching people and influencing them for good, I suppose we should not criticize.

Mr. P.—The Army is doing a grand work through its devoted officers and soldiers, and it is not for us to find fault with the means which they employ to attain their object, which is the salvation of souls.

Mr. A.—I am often told that these Salvationists are always begging for money to carry on their work, and that is one objection which many people have to the Army.

Mr. P.—I do not know whether Army officers are as successful in collecting money to carry on their work as some people imagine, who complain of "hard times," but I know one thing, and that is, however large or small may be the funds raised by the Army, the same are better applied to the work of saving souls than are those of any other denomination. The Army does not waste money on anything which is not for the glory of God. I would rather give ten dollars to the Army, than one to any other religious body, for I know the Army would make

A Better Use of the Money

in reaching and rescuing men and women from the paths of sin.

Mr. A.—But, do you think the Army will stand? A friend of mine was telling me some time ago it was declining.

Mr. P.—Stand? Why, rest! The Salvation Army is a God-favored organization, through the eminent instrumentality of General Booth, and is bound to stand, even if all the other religious bodies in the world fall away and die!

The friend who told you this evidently did not know much about the Army.

Instead of being in a state of declension, it is daily becoming stronger, and promises to be the mightiest religious force in the world.

Mr. A.—I do not know much about the Army, except what I have heard through other people, but according to what you say, I must admit it is indeed a wonderful body of Christian workers, whose work should indeed deserve recognition and practical aid of all who desire to see the promotion of Christ's kingdom.

Mr. P.—Better acquaintance with the Army will serve to confirm the fact that it is

Deserving of the Highest Recognition

and practical aid of all classes of people. The Army may employ novel means and ways to arouse the sinner; it may be sadly misunderstood by thousands of people; its members may appear a band of religious fanatics to those who have not the Holy Spirit in their hearts, and who look upon religious fervor as a form of fanaticism. But in spite of all the censure and unjust criticism that is continually being heaped upon it from all quarters, the Salvation Army is marching on to victory.

Mr. A.—I must confess this conversation has changed my views regarding the Army, and aroused an interest in its development I never felt before.

CARDS HELL.

frontispiece.)

at deal to chance in an intelligent plan for we are dissatisfied with it. "Eat, and drink, their motto. The duty to beat them in

usefully drugged. Their things out and the devil tries to divert them by channels. "What to have the applause money, and you will get another, and so on. The card of evil, "the majority of souls as

intelligent servant, but the soul. Once its passions are awakened and appetites have become uncontrollable, the spiritual man he is satisfied by death, finally killing his body which makes his body the spot.

"To saints and soldiers, it was heaven on earth; to sinners and backsliders, it was Divine misery, and the beginning of a new life; to my own heart, it was joy unspeakable and full of glory, and the confirmation of expectations I am cherishing for still greater things.

"Rutherford, for Christ, and salvation for the world."

"Officers and soldiers of every corps, I charge you be up and doing, and that with all your might.

"God must, and shall, conquer."—William Booth."

The British Commissioner (Coombes) has just concluded a mighty campaign at Brighton. One hundred and four souls knelt at the Cross.

Last week the Life Assurance Department paid over £500 in industrial claims.

Staff-Capt. Clutterbuck, the able Editor of "Assurance," has been very unwell of late, and has been compelled to absent himself from Headquarters.

God Who giveth us Christ was subjected to the three kinds of hell, that none in the fight against of hell.

Lisgar Street.

Collie, with Staff-Capt. Stillwell, attended the Siege meetings in Sunday last. The Bro. Logan at night. Bro. Logan was suddenly ill. Glory while on his Thursday, 21st

of the week-end. Splendid meetings on. Glory be to

all at Doverscourt.

Jt. Attwell, who did

Doverscourt, were

"the cold weather in

somewhat, but

wants felt. Alas,

at night. Two

the day, one for a

or pardon.—J. A.

ds of Brampton

one open-air, four

acks, and one jail

Brampton's week-

Evening Post was in

at 10:30 p.m. our

er two captures—

unto Jesus is a

in struggling with

avor to cut off one

THE WAR CRY.

9



GREAT BRITAIN.

Concerning his Rotherham campaign, the General sent the following message to the London Cry. The soul-saving record was 149:

"Yesterday, at Rotherham, was one of the mightiest days of my life. Considering the size of the building, the results were gratifying in the extreme. Never do I remember three meetings during which the mighty convicting and converting influences of the Holy Spirit were more equally sustained all the way through."

"The crowds—three-fourths men, and hardened and degraded men into the bargain—seemed to devour the truth, which condemned their sins, and doomed their souls to destruction, and leapt with eagerness at the offer of salvation on the spot.

"To saints and soldiers, it was heaven on earth; to sinners and backsliders, it was Divine misery, and the beginning of a new life; to my own heart, it was joy unspeakable and full of glory, and the confirmation of expectations I am cherishing for still greater things.

"Rutherford, for Christ, and salvation for the world."

"Officers and soldiers of every corps, I charge you be up and doing, and that with all your might.

"God must, and shall, conquer."—William Booth."

The British Commissioner (Coombes) has just concluded a mighty campaign at Brighton. One hundred and four souls knelt at the Cross.

Last week the Life Assurance Department paid over £500 in industrial claims.

Staff-Capt. Clutterbuck, the able Editor of "Assurance," has been very unwell of late, and has been compelled to absent himself from Headquarters.

Brigadier and Mrs. Stillwell take charge of the Amity Farm Colony, instead of Brigadier Scott, whose appointment has been changed.

The Chief of the Staff spent Sunday, Feb. 10th, at Christiania with four hundred Norwegian Local Officers. God's presence was marvelously felt, the Holy Spirit showing all present the vast opportunities and duties before them.

A very interesting meeting was held at Headquarters the other evening, when the members of "I. H. Q." St. John's Ambulance Class received their Certificates from Commissioner Pollard, and the class was properly formed into a Salvation Army Ambulance Association, with the Commissioner as President and Colonel Bates as Vice-President.

Great numbers of persons are attending the annual sale in connection with the International Trade Headquarters.

UNITED STATES.

Our work in the Hawaiian Islands is making splendid advances. Major Wood is pleading for more officers.

Adjutant Garfield (the Turk) is showing a special interest in the Reserve-Work by taking with him on his tour specimens of the work produced by our Homes, for which he takes orders.

The Boston Workingmen's Shelter has over three hundred beds, which are inadequate for the accommodation of the applicants for lodging. Dozens are turned away every night.

The Consul will conduct a great Self-Denial Campaign in March, visiting the principal Western cities to San Francisco.

The Commander is taking advantage of his presence in the Old Country to transact considerable business affecting the war in the United States with our Lookout General and the Chief of the Staff.

Brigadier and Mrs. Stillwell take charge of the Amity Farm Colony, instead of Brigadier Scott, whose appointment has been changed.

SOUTH AFRICA.

Cadet Hinton, who, as our readers will remember, was among the Boer prisoners at Green Point, near Cape Town, has been transferred to Simon's Bay. He is continuing his meetings on the ship's decks, by permission of the officers concerned.

Capt. Annie May, a South African officer, who has served the war for more than four years, was promoted to Glory from Robertson, Cape Colony, on January 4th. The Captain had been suffering for twelve months from consumption.

Mrs. Commissioner Kilby ably directs matters at the Territorial Centre during the absence of the Commissioner, who is now on tour.

Staff-Capt. Murray and Adj't. Tate, who have been furloughed in England, are expected in Cape Town shortly.

WEST INDIES.

Our comrades in the West Indies are now in the midst of a great soul-saving and soldier-making campaign. The latest Cry to hand is a special Reconciliation Number.

Brigadier Gale, the Territorial leader, has just concluded a most successful tour. In point of interest, both theism and sympathy, it has been a record-breaker. At each Divisional Centre the new Divisional leaders were installed.

It is just one year since Brigadier and Mrs. Gale took command of their present appointment.

Staff-Capt. Tucker, of Barbadoes, has several new openings in prospect.

April 27th to May 5th are the dates of the Self-Denial effort in the W. I.

JAPAN.

Major Duee, Chief Secretary for Japan, has been suffering with his eyes. So serious has the position become that it was necessary for him to undergo treatment in the Tokyo hospital. He was allowed to return home for a few hours on Christmas Day, but it was feared he would have to spend another week at the hospital. Colonel Bullard, who has also been illing for some weeks, has been considerably hampered by illness and absence of his Chief Secretary.

Up to December 27th, orders had been received at Tokyo Headquarters for 15,500 copies of the New Year's Number of the Japanese War Cry. The circulation of the 1900 New Year's issue was four thousand.

Staff-Capt. and Mrs. Ellis, of the Yokohama Naval and Military Home, have recently been visited by them from H.M.S. "Terrible." The Home was prospered, and the men were profuse in their praise and gratitude concerning the kindness and blessing received.

BELGIUM.

The Marchant is in Brussels leading personally a blessed campaign of Salvation.

An Industrial Home has been opened in Brussels under the direction of Eugen Schuyl.



Feb. 20th, 1901.

THE SOUTH AFRICAN WAR.

The latest news from South Africa reports two British victories. General French, who is sweeping the country east, scattering the Boers before him, reports that disorganized parties numbering about five thousand are in front of him. British troops are stationed at the boundary of Swaziland, but heavy rains have interfered much with the operations. The losses inflicted on the enemy are 232 killed and 1,000 wounded. Sixty-four prisoners, 182 were captured, and one gun, 462 rifles, a large quantity of small ammunition, horses, mules, cattle, sheep, and carts were captured. The British casualties were 40 killed and 112 wounded. Among the killed was Major Howard, a Canadian.—Colonel Phumer reports that Colonel Owen captured two guns, as well as 53 prisoners, and some ammunition, from De Wet's forces. De Wet is reported to be defeated, and his forces scattered. He took three hundred of his best horses, with which to escape with his wife, who were captured. Louis Botha declared his intention to fight to the last. If necessary, he says he can carry on the war six years longer.—A number of the high officers are leaving again from England for South Africa.—Lord Kitchener narrowly escaped being captured by the Boers while traveling in the Transvaal. Most of his baggage fell in the hands of the Boers. Several trains have been derailed by the Boers during the week.—It is reported that the Acting President of the Transvaal considers further resistance futile.—The Boers captured a train-load of food-stuffs near Klip River. They destroyed all they could not conveniently carry.—A force of eight hundred Boers north of Pretoria surrendered to the British.—The X-rays have been a great service during the war. Two hundred cases were treated in Ladysmith by its aid during the siege.

COLONEL JACOBS AND MAJOR TURNER AT BOWMANVILLE.

The Chief Secretary, accompanied by Major Turner, has just conducted three days' special meetings at Bowmanville.

The meetings were a great blessing; the crowds were excellent, the interest good, and eight men and women consecrated themselves to the Master. The Colonel's talks were greatly appreciated by the Bowmanville audiences.

Sergeant Lawyer Ginnith read an address of welcome, and assured the Colonel that the Salvation Army was very much alive and still living for the purpose of helping men and women to the Master's feet. Look out for report following.—Major Turner.

Staff-Capt. and Mrs. Stanion at Lipincott Street.

SIEGE SUNDAY the meetings were conducted by Staff-Capt. and Mrs. Stanion. The day commenced with 22 at knee-drill. God's presence was manifested in the meetings all day. Seven of the week's converts testified in the Sunday night's meeting, and the eleven two more at the Cross, making fourteen in the week. Adj't. Goodwin, Captain Parker, Cadets, and soldiers are all on fire for the Siege of the Lost. The prospects are good. The Junior workers, with Sgtl.-Major Freeman in charge, are also wide awake to the opportunities that the Siege affords in the salvation of the young. The signs of the times are excellent, and there is every prospect of mighty things being accomplished during the coming weeks.

S. A. Rescues Nazis, Cologne on the Rhine

MICROSCOPIC MEMOS
FROM THE WOMEN'S SOCIAL AND
RESCUE WORK.

"Thou shalt be served thereby by every cause
of service which thou renderest."—E. B. Browning.

By LIEUT.-COLONEL MRS. READ.

We propose moving our present Working Women's Home, in Montreal, into more commodious premises. We are looking for a suitable building.

While visiting Montreal I had the privilege of conducting a meeting with the girls of the Rescue Home. There sought pardon at the Saviour's feet.

Adjt. Ellery is getting hold of the Rescue Work in Montreal. We are contemplating some improvements in the Home.

Major Stewart visited Ottawa on business this week. Mr. Payne and her officers are doing their best for the uplifting of the needy. We intend to open a larger house in Ottawa in May.

Our Home and Hospital, in St. John, N. B., is crowded to its utmost capacity. There are 28 girls in the Home and 21 children in the Nursery Department.

Two little girls, in Regina, N. W. T., sent a dollar to the Winnipeg Rescue Home. The money had been given them for candy, but they denied themselves for the sake of the little ones in the Home. God's blessing upon these children.

The Young Ladies' Sewing Circle, of Bond Street Congregational Church, Toronto, made some quilts for the cats of the Evangelical Home. We are grateful to the kind donors and appreciate their loving gift.

Adjt. Langtry writes, urging the necessity of a larger house for the Rescue Work in the Prairie City. Winnipeg citizens have always been most generous to the Women's Social Work.

Five dollars were urgently required in the Women's Social Headquarters' office for a special purpose. On Tuesday we were much embarrassed and we did not know where to get the money. A lady and gentleman called and settled the problem by leaving unsolicited the required amount. We are grateful.

Capt. Crocker, the Matron of the Evangelical Home for Children, Toronto, has a great responsibility resting upon her just now to feed, clothe, and keep warm and comfortable her family of 20 children. We shall appreciate any pecuniary remembrance of the little ones' needs. Address Mrs. Read, Territorial Headquarters, or Matron, 68 Farley Ave.

Revival Fire in the E. C. P.

Many Souls Saved at Tweed During the Last Two or Three Weeks—Thirty Souls Forward at Ottawa.

Ensign Jones, of Tweed, reports as follows:

"We had a wonderful day yesterday. I think the best yet. We started out with five knee-drills, with an attendance of three, five, nine, ten, and nine total, thirty-six. The J. S. Company attendance was sixty-eight, the best yet. In the afternoon we met at three houses, held prayer meetings and marched to the hall. Brigade No. 1, five; No. 2, twelve; No. 3, twelve; and No. 4, eighteen, or nearly one hundred. We arrived safely at Hespeler, also Capt. Williams, of Woodstock. We are determined to do all we possibly can to put down the devil's kingdom."—W. Orchard, Adj't.

portion of the town in which the work is spreading most. The majority of our attendances are now in uniform. We had to turn our Band of Lore meeting into a salvation meeting, and four were saved, last Monday night, in many homes, unknown to us at the time. God is working. One man who was sick, and used not to come to our barracks at all, told Sergt.-Major that he felt the influence of the meetings and prayers. Some of the soldiers have put in as much as nine hours, and more, in meeting and prayer, right along, without food, and fasting with some has been in luxury.

"Mrs. Jones has been away to Olyone for two Sundays, to spread the fire. She took another sister with her, and on their way they stayed with a lady who used to be a soldier. She had an ulcer on her leg; when she walked she had to kneel on a chair and get along like that. They began talking of Divine healing, and prayed for her. God gave them the assurance, and it came to Mrs. Jones that they should tell her to rise. Although she shrank from that at first, she claimed right from God; the woman was healed, and leapt, and danced, and praised God. They all laughed and cried, and Mrs. Jones said it was wonderful.

"We had between 50 and 60 out to Band of Lore to-night (Monday), and two sought salvation. We give God all the glory."

OTTAWA.—It was my pleasure to spend Saturday, Sunday, and Monday last at the Imperial City. Adj't. and Mr. Kendall have been digging deep and doing a solid work, with the result that now a glorious revival has broken out. Thirty-three souls have been out to the penitent form during three days, a number for cleansing, and about a score for pardon. The meetings were simply glorious.

MONTRÉAL.—A united meeting of the City Corps was held last night (Tuesday). Had a large attendance. God drew near, and officers and soldiers promised to take hold of the Siege and do their best. There were also eight who surrendered for cleansing. Pugmire.

THE SOUL-SAVING TROUPE AT GALT.

A Hard-Fought Battle—Twenty-three Soldiers at the Mercy Seat.

The Soul-Saving Troupe arrived here on Saturday night. The officers, Ensign Hollatt and Lieut. Carley, had our visit well arranged, and had done their very best to get everything into shape for us. We had a very tough fight here, but God, the Holy Ghost, stood by us and helped us to gain the victory. Twenty-three came forward for salvation, and cleansing, eleven promising to take their stand as soldiers. A number of people testified to the fact that they had been greatly blessed during the special meetings. One half-night of prayer closed at a quarter to four in the morning. Capt. Jordison and Lieut. Groombridge, of Hespeler, were present, also Capt. Williams, of Woodstock. We are determined to do all we possibly can to put down the devil's kingdom."—W. Orchard, Adj't.

THE W. O. P. TROUPE.

Hespeler Stirred—Crowds Turned Away—Thirty-eight at the Cross.

The members of the Soul-Saving Troupe were driven by Capt. Jordison from Galt to Hespeler. We were almost lost in the snow several times and it was very cold, but the fire of the Holy Ghost was burning in our hearts. We arrived safely at Hespeler, and the inhabitants soon knew it, too. They looked with amazement on our long red coats, as though they had never seen a Salvationist before.

Our first meeting was held in the Evangelical Church, owing to the Temperance Hall being in use. There was a good attendance, two pastors were present, who gave short addresses. Everybody seemed to be in the spirit, and in the class one came forward for clean heart. On Saturday night the meeting was held in Glebe's Hall, where a real good crowd assembled. The old devil was raging, and no wonder, for

seven of his prisoners were set free. We closed at 11:30 p.m. with a glory dance.

On Sunday at 7 a.m. we had a love-feast. The holiest meeting out for cleansing and pardon, and the contrabands really stirred up. Some of them stayed and prayed instead of going home for dinner. Both afternoon and night Monday night was the crowning time; the first meeting was held in the Presbyterian school room, which holds about two hundred and sixty, but was not large enough to accommodate all who came. The half-night of prayer was held in the Temple's Hall; one hundred and nine people were present, and we had a beautiful time. God's presence was felt throughout. The soul-savers came forward for a baptism of the Holy Ghost. The total at the penitent-form during the Troop's visit was thirty-eight, and the finenesses were

enough to make us rejoice.

Souls Saved—Soldiers Enrolled—Band of Lore Organized—Jubilee Added to the Roll.

Staff-Captain Taylor

VISITS SPOKANE DISTRICT.

I have just returned from a two weeks' trip, visiting six of the eight corps in the Spokane District, and I am glad to be able to report progress.

NELSON.—Adj't. McGill has returned from his furlough much improved in health. During his absence Mrs. McGill bravely held the fort, and had the joy of seeing souls saved and soldiers enrolled.

Bread, Temporal and Spiritual.

About three months ago the officers were asked by an old man on the street for five cents for a loaf of bread. They took him to the officers' kitchen, and when asked if he wanted bread and milk, he said "Yes." God gave him a loaf and a pint of milk, and the man came forward for a baptism of the Holy Ghost. The total at the penitent-form during the Troop's visit was thirty-eight, and the finenesses were

enough to make us rejoice.

Ensign Hollett, Lieut. Carley, Cadet Erb, and a number of soldiers came over from Galt for the Monday night.

Capt. Copeman, with a load of comrades from Paris was also present. We were glad to hear Capt. Copeman say that the work is still going on at Paris, and they have fourteen ready for enrollment. Hespeler is alright; the people treated us well, and God will reward them accordingly. Captain Jordison and Lieut. Groombridge and our visit well appreciated, and did their best to help us in every way possible. God bless them!—W. Orchard, Adj't.

GUELPH.

The Soul-Saving Troupe reached here on Saturday with a determination to do all in their power for God and souls during their seven days' stay. Ensign Gamble met me at the station with a suitcase full of books and pamphlets, the quantities, we found Lieut. Craft also smiling with a nice supper prepared for us, which we enjoyed very much. The officers did their best to help us in every way possible, and God will reward them. We saw no visible results in our first meeting, but on the second night six knelt at the feet of Jesus.

On Saturday night we were reinforced by our most worthy P. O. Major McMullan. We were delighted to see him, as he is always a blessing to us.

Both Saturday and Sunday nights the light in the barracks was something like that of a good many professing Christians, very bright. The officers did their best to help us in every way possible, and God will reward them. We saw no visible results in our first meeting, but on the second night six knelt at the feet of Jesus.

Monday night we were reinforced by our most worthy P. O. Major McMullan. We were delighted to see him, as he is always a blessing to us. Both Saturday and Sunday nights the light in the barracks was something like that of a good many professing Christians, very bright. The officers did their best to help us in every way possible, and God will reward them. We saw no visible results in our first meeting, but on the second night six knelt at the feet of Jesus.

Monday night we were reinforced by our most worthy P. O. Major McMullan. We were delighted to see him, as he is always a blessing to us.

In addition to a good stroke, he does a lot in fitting up and furnishing the officers' quarters, which is quite easy and comfortable, for the way they have helped the officers in this direction; one command alone having donated a new carpet costing considerably over \$200.00.

ROSSLAND.—Adj't. Stevens and Capt. Beaumont have been especially encouraged by late by the number of juniors who have been getting saved; no less than sixteen new names being put on the J. S. Roll at this Census meeting. We held two public meetings here; on the second night, a Coffee and Cake Sale was given at the close, which netted a nice sum.

KAMLOOPS.—This pretty town by the riverside cannot boast of a very large corps yet, but Capt. Shepard, who has just taken charge, is quite hopeful for an increase. We had a good turnout for the Saturday night meeting, the soldiers and friends promising to stand by the Captain in the fight.

REVELSTOKE.—Capt. Sonthall and Lieut. Owen and the soldiers had been busy the week previous, painting the barracks, papering the quarters, etc., and the improved appearance of things generally is a credit to all concerned.

Ensign Staiger assisted in the meetings, this being his last Sunday in the Pacific Provinces. May God give him success in his new appointment. The two large signs, however, were nicely fixed on the barracks walls, calling aloud for volunteers to go to the front.

In the holiness meeting a young man who had been saved a month ago said, after reading aloud part of the Siege poster, "I am again brought face to face with the enemy I slirked in the East some years ago." I afterwards learned he was studying for the ministry, but backed out, backslid, and came out to the West. Quite a number have been saved, and several added to the roll lately.—Chancellor.

Watch your thoughts; for if you can keep vile thoughts out of your mind your whole life will keep sweet. Keep your mind stayed on God.

TW
SIG

BARR
obstacle
Owen
Capt. is
many fu
Mr. and
bont for
to the
Tuesday
the priv
present
metin
lectio
satus, a
great le
home by
men gav

RAY
with us
company
Brook
sent sou
This wa
visit to
been a
ing with
mother
Montay
seven y
We are
the Sieg

BRID
visit
derful r
tur for
was a g
night Ca
ton are
athath
rally fo
test wi
A. II.

BRIG
little ha
sway th
Shaw I
Thursday
led by
Capt. A.
building
interest
sin.—A.

CLAI
come to
the drop
old-shoo
old-funip
was goo

DEVIL
ing and
enjoyed
to the
thought
in the B
the prep
fessing
most ple
the prop

EDM
of the e
are in fo
at the
soldiers
er during
not as in
Jesus ev
every h
country
had a re
one was
we retur
my, tire

BATTLES BULLETINS

TWENTY-FIVE CORPS REPORT 88

SIGNS OF REVIVAL ALL ROUND THE FIELD

A Visit to the Country.

BARIE.—We have had many obstacles to overcome, but through the persistent efforts of Captain Owens, the future looks brighter. The Capt. is under farewell orders and his many friends wish him God speed. Mr. and Mrs. Lawrence, who live about four miles out of the city, invited their friends to a meeting, and on Tuesday night they made themselves of the privilege. About thirty-seven were present, and we enjoyed ourselves very much. Bro. Abel gave a number of selections on the Graphophone, others sang solo, and Capt. Owens spoke of the great love of God, which was backed by the Holy Spirit, and two young men gave themselves to God.—Zaccheus.

FERNIE.—About five months ago I visited this little town somewhat in the capacity of a Salvation prospector. God seemed to favor our plans, a suitable hall and quarters combined was leased at a moderate rental, and two months later Capt. and Mrs. Lacey were sent to us here. The Army's advent has already made a mark upon the town, and good soul-saving work has been done.

A Happy Week-end.

The week-end spent here was a busy and happy one. Nine were enrolled as soldiers and four transfers were placed on the roll, making thirteen; among them enrolled being the wife of Mrs. Dan Martin, who married for the first time since her two sons died. Five transfers were given, and stuck to his colors till the very end. Seven Local Officers were commissioned, including Treasurer, Secretary, J.S.S.-M., and Publication S.M. The Band of Love was organized on Saturday night and thirteen became members on the spot. The Junior work is giving a full share of attention and five companies are being worked. There are now five Candidates in the Fernie Corps, in addition to what has been referred to as a good stroke has been done in fitting and furnishing the officers' quarters, which is now quite cosy and comfortable. The soldiers deserve credit for the way they have helped the officers in this direction; one comrade alone having provided a new carpet costing considerably over \$20.00.

TOSSLAND.—Adjt. Stevens and Capt. Kinnmont have been especially encouraged or lifted by the number of Juniors who have been getting saved; no less than twenty names being put on the Roll at this Census meeting. We had two public meetings here; on the second night, a Coffee and Cake Social was given at the close, which netted a sum.

KAMLOOPS.—This pretty town by the riverside cannot boast of a very large corps yet, but Capt. Sheard, who has just taken charge, is quite hopeful of an increase. We had a good turnout the Saturday night meeting, the soldiers and friends promising to stand by Captain in the fight.

REVELSTOKE.—Capt. Sonthill and Capt. Owen and the soldiers had been away the week previous painting the barracks, papering the quarters, etc., and improved appearance of things generally is a credit to all concerned. Capt. Stalter assisted in the meetings, being his last Sunday in the Pacific Province. May God give him success in his new appointment. The two large new posters were nicely fixed on the building walls, calling aloud for volunteers to go to the front.

In the holiness meeting a young man who had been saved a month ago said,

"I am again brought face to face with the cross I shirked in the East some years ago." I afterwards learned he was studying for the ministry, but had got out, backslid, and came out to the front. Quite a number have been saved and several added to the roll lately.

A Lantern Service.

GANANOQUE.—Saturday night Capt. Poole conducted a lantern service. A good crowd was present, and enjoyed the meeting. The Captain was with us all day Sunday, and gave us some good straight talk, and some music and song. Many souls were convicted of sin.—R.C.

A Great Disappointment.

GLACE BAY.—The keenest disappointment is manifested by all classes of people in Glace Bay by the news of the serious illness of our beloved Commissioner. Everybody expected to hear him well again, but we are not going to despair. We are praying for her speedy recovery, and believe she will visit Cape Breton as soon as her health permits. The meetings on Sunday resulted in two souls seeking pardon.—Sergt.-Major.

A Social Success.

HALIBUTTON.—The Salvation Army held two services here last week and have, beyond all doubt, produced a very powerful effect. Many persons who never attended the churches were present and listened with deep attention to the remarks of the speakers. There were two Salvationists from Kinnmont.

A Special.

BRIDGEWATER, N. S.—We had a visit from Capt. Armstrong, the wonderful man from Lunenburg. He took for his subject, "It is finished." There was a good crowd present. On Sunday night Capt. Richardson and Lieut. Pemberton farewelled after a stay of seven months, having worked hard and faithfully for the Master, and leave with the best wishes of soldiers and friends.—P. A. H.

The Old-Time Religion.

CLARENCEVILLE.—Two precious souls came to God this week. We are getting the droppings, and believing for the showers. On Tuesday night we had an old-fashioned salvation meeting, and it was good to be there.—Sergt.-Major.

Pasta's Hostling.

DEVIL'S LAKE.—Our Musical Meeting and Bean Supper was a success and enjoyed by all. Saturday night we had a poet's meeting, which we believe was a blessing, and Sunday Capt. Currey commissioned four sergeants—Brother Frank.

Fourteen Children Seek Salvation.

DILDO.—On Sunday six souls came to the Army-station. Monday night we thought it good to have a prayer meeting in the Band of Love and it proved to be the proper thing. Fourteen juniors professed salvation. Last night was a most blessed time. Our soldiers are of the proper stamp.—A. Summers, Lieut.

An Almighty Favour.

EDMONTON.—The Siege is the order of the day, and the Edmonton Braves are in for making the most of this special effort to get souls saved and make soldiers. On account of the cold weather during the past week, our crowds are not as large as usual, but we are holding up Jesus as an Almighty Saviour for every blood-sought soul. On Tuesday evening we had a special meeting in a soldier's home, where we had a real old-fashioned meeting. Everyone was blessed, and after refreshments, we returned home, arriving about one a.m., tired, but happy.—"Shorty."

Answered Prayer.

HEART'S DELIGHT.—God's presence was with us on Sunday, and we had the joy of seeing one sister come back to the fold. Another sister had been praying for her for some time. On Tuesday night we had the joy of seeing our new D. O. The soldiers are all on fire for God and souls, and never mean to give in.—L. A. S.

Ensign Snow's Visit.

JACKSON'S COVE, Nfld.—Last week we were highly favored with a visit from our new D. O., Ensign Snow. He received a good welcome. Thursday night we had a blessed time. The Ensign spoke from Gen. xlz. 10, and his words, accompanied by the Holy Spirit, opened the eyes and ears of the listeners, and left an impression that is altogether indelible. One buckskinette came home, making three souls since last report. The Ensign also inspected our educational school, and gave the pupils a lecture, which they enjoyed very much. His stay with us was short, but we were blessed and encouraged by his words of counsel.—Lieut. Gosse.

Work for Eternity.

JAMESTOWN, N. D.—Everything is going on nicely here. Souls are being saved and sanctified, some of whom are children. I believe a work is being done for eternity. May God bless the efforts put forth and crown them with success, it is the prayer of one interested.—Corporal Oscar R. Carter.

Children Lead the Way.

KALISPELL.—There are a few good soldiers here, and God is giving us the victory. The children are taking a great interest, and five sought the Savoir during the past week. We are believing for good work among the Juniors.—Cadet-Lieut. Evans.

A Revival Started.

LISGAR ST.—The Siege has been preceded at Lisgar St. by a week's revival meetings, led by Major and Mrs. Conner. The contestants marched out in full force on Sunday, which alarmed the enemy, and in the evening went to the scenes, who captured one soul. We also had a strong band composed of Staff-Captain Creighton, Adjt. Attwell, Capt. French, and Capt. and Mrs. McLelland. Quite a number are convicted, whom we expect to capture before long. We had nineteen at knee-drill, and fifty-eight on the march.

Three Volunteers.

MISSOULA.—Since last report three precious souls have volunteered for salvation, and we are glad to be able to report good spiritual meetings.—J. H. F.

Successful Meetings.

NEW MARKET.—We have had a banquet here, which proved a decided success, the proceeds amounting to \$17. Seventeen comrades drove over from Hope for the banquet and meeting. The hall was well filled, and the program all that could be desired. Sunday's meetings were good, and three souls sought salvation.—Thos. Hunter.

Thirteen Months' Old.

NEWTOWN.—Our new D. O., Ensign Sparks, and Capt. Fudge, of Westerville, have been with us. This is the Ensign's first visit to Newtown, and we were all glad to see him. We had a nice crowd, good collection, and everybody was delighted with the meeting. The commissioning of eight locals is an evidence that the S. A. means business, the corps being sixteen thirteen months old.—A. C. T. C. O.

The Lord's Table and the Devil's Table.

NEW WESTMINSTER.—Cadet-Lieutenant Prouse, the Hallelujah Cornishman, from Butte, Mont., has arrived to help push on the war. He has come among a good-hearted lot of people. "The Lord's Table and the Devil's Table" was given on Saturday and proved to be a good draw, and was enjoyed by all, as well as being an object lesson. Mr. Holt, the grey-haired veteran of the corps, testified to having delivered from the "filthy weed" after using it for forty years. Another volunteer came back Sunday night. We are going to do our best in the Siege.—F. R. B.

Deep Conviction.

NORTH BAY.—We have had a good week. On Sunday the presence of God

was felt in our meetings, and deep conviction was stamped on the faces of many people. We are believing for a break soon. Prayer and faith will bring the victory.—Jennie Boe, Lieut.

Welcome Home.

NORTH SYDNEY.—At our holiness meeting last Sunday morning we had a specially joyful time, and in the midst of it our Hallelujah Nightingale, Bro. Chisholm, who had been away at Point Tupper since last Fall, came in. He tells us that he has only been able to attend two or three religious meetings since he left, yet God has been with him true. Capt. Thompson promoted him in this meeting to Publication Sergeant-Major. God bless our new Sgt.-Major. In the afternoon free-and-easy we had the pleasure of giving a welcome to our Secretary and War Cry Correspondent, who has been sick for some time past. It was stormy all day, but God's power moved upon us, and some gave evidence of repentance. Two souls professed conversion while the officers were visiting. Our hearts are sore and sorrowful on hearing of the Commissioner's sickness, and her visit to Cape Breton being postponed. We shall all pray for a quick recovery.—N. Martell, Treas.

Six Souls.

ORANGEVILLE.—Through the fight is a little hard, we trust in the strength of our King. During the past week six souls sought Jesus at the penitent form. Hallelujah!—Lieut. Phillips.

Six Seeking the Saviour.

PETERBORO.—We have been favored with a three-days' visit of our old friend, Staff-Capt. Burdett. God came next to us in each meeting, and the unconverted were deeply convicted. On Monday night we had a cake and coffee social and a very interesting lecture by the Secretary on his travels half-way round the world. We closed the week-end with one soul for pardon and five for claiming. To Jesus we give all the glory.—Selcie Smith.

Farewell and Welcome.

ROSSLAND.—Ensign Staiger and Capt. Shand have paid us a visit. The meetings were good and resulted in one soul seeking salvation. This was the Ensign's farewell, and he had an experience as a Salvation Army officer, which was interesting and inspiring. We have welcomed our new District Officer, Staff-Captain Taylor, whose meetings were times of blessing, though the crowds were small. Sunday before last a prodigal returned, and now testifies to the love and mercy of his Heavenly Father.—George Wardell, J. S. S.M.

All at Fire.

SCILLY COVE.—Our soldiers are all on fire, and after a hard battle all day Sunday, the enemy was defeated. One soul came to Jesus, and many more left the meeting under deep conviction.—W. C. S.M.

Twelve Seeking Christ.

ST. JOHN'S III.—Twelve souls have found pardon through Christ, and have taken their stand for Him. Nine sought the blessing of baptism, while the crowds have been good. War Cry sold out, and we have increased our number.—Sergt. Marshall is a real austher.—L. Sheppard, Capt.

A Good Work Done.

ST. JOHNSBURY.—A cake and coffee meeting was held on Feb. 9th, which was quite a successful affair. Ensign McLean and Lieut. Hicks are farewelling, and we earnestly pray that God will abundantly bless them in their new appointment. Everybody here can testify that they have done nobly and well. Several have sought the Lord, some of whom have since become soldiers in the Army; several novitiates, future, have been purchased for the quarters, and although it takes a lot of wood to keep it warm here, the officers have the place entirely free from debt. Good seed has been sown, and we trust that before many weeks much fruit shall be gathered in for the Master.—W. G. R.

God has Answered Our Prayer.

SYDNEY—At our soldiers' meeting we pledged ourselves to devote at least fifteen minutes a day in prayer for our corps, and the unsaved. "God has honored our faith and answered while we were yet praying. At knee-drill Sunday morning we claimed six souls for God, and the devil, with all his forces, opposed us; but God is almighty, and the surrender came last night, when six young men sought the forgiveness of their sins, making eleven for the week. On Thursday night the Captain spoke from the pulpit, "Thou shalt surely die." The service had the approval and sanction of the Holy Ghost, and two were saved.—E. W. M.

Drunkard's Meeting.

TRINITY, Nfld.—On Saturday night we had a drunkard's meeting. A good crowd gathered for the occasion, and the meeting was both interesting and successful. We are having fine times at Trinity. Our crowds are increasing, and many are under deep conviction. I believe the right officers are in the right place. God is already blessing their labors, and we are going in together to get men and women saved.—Sergt. John Lucas.

Another Backslider.

UXBRIDGE, — Another backslider came home on Sunday. Glory to God! —Cpt. Lieut. Minnes.

Sanctifier and Healer.

VALLI CITY, N. D.—God has been blessing us in a wonderful manner lately. Last week three souls sought a deeper work of grace, and two others desired an interest in our prayers. We are believing for a great break in the enemy's ranks soon. I have only been here a week, but since coming the Lord has laid His healing hand upon me, and I now claim Him as my healer as well as my Sanctifier.—Lieut. Bristol.

From Bar-room to Army Platform.

WALLACEBURG, — Saturday night we had a musical blizzard, and a good crowd enjoyed music most nearly all kinds of instruments. We also had acted out "From Bar-Room to Army Platform," which was very good. We are believing to see many, who are now in sin, brought to accept Christ during the Siege.—Mrs. Capt. Huntingdon.

Move On!

WOODSTOCK, Ont.—

Oh, yes, we are a happy crowd, We're loyal to our King, We Woodstock soldiers love the Lord, And loud His praise sing.

We could not help praising the dear Lord, since He had given wonderfully works in our behalf. Hardly one meetings are held but we have some manifestation of the Spirit. We have had a visit from our D. O. Adjt. Blackburn. The Adjunt's motto is "Move on!" We closed the meeting on Sunday night with TEN SOULS. A number of soldiers danced, others shouted, and we all gave God the glory.—Mrs. J. Paul, R. C.



Lt. Col. T. B. Brown,
Member of the W. I. Regt.



Adj. and Mrs. Miller and their Daughter Joy.

A LONDON WEDDING.

Bandsman John Fleming and B. O. L. Sergt. Emma Southall United in Matrimony.

"Oh, the crowning day is coming, Elijah!" was given out by Staff-Capt. Hawling, and everyone seemed in splendid spirits for a good hearty sing. After prayer, the Staff-Captain was teaching us a new chorus, something about "We'll be neighbors again." Just as the people were taking on to it, in marched the bridal party, headed by our fatherly P. O., who had a twinkle in his eye, as though he felt right at home. The party stepped on the platform; they were greeted with a most deafening volley,



Bandsman and Mrs. Fleming.

The Major gave a few introductory remarks, and then called upon the band for one of their favorite selections. Then came a solo by Ernest Lansdale, after which bandsman Rogers and Bro. Aford were called upon for a few words.

Johnnie Fixed Up.

Bro. West thought at one time that marriage would be a failure as far as "Johnnie" was concerned, but believed he would be "fixed up to-night," unless there be a "lip between the cup and the lip." Mrs. Major McMillan spoke next, and said that a union brought together by God must surely be right. Bandmaster Pope, who is always jovial when any of the band-boys are being married, said he was very much pleased to see "Johnnie" coming over on the right side, and hoped he would always be good to his wife, be prompt in attending the meetings, and would always bring his wife with him.

Adjt. Walsfield then spoke a few words about the importance of a man being sealed by God; after which Staff-Capt. Hawling read the lesson, and thanked God for a good wife.

Major McMillan conducted the solemn ceremony. The "I will's" could be heard with no uncertain sound.

Spoke After Bounding.

After Bro. Fleming had fully recovered from the shock of "bounding," the Major called upon him to speak. He said he was clear in taking this step, and by God's help he was going to be a better soldier than ever. Mrs. Fleming spoke of her intentions to be true to God, and she bent for the hand of His Kingdom. Sergt. Emily Howwood also spoke of the goodness of God to her, and Bandman Frank Russell told the people he was glad he was saved and marching on.

The Major read a telegram of congratulation from Staff-Capt. Phillips, and also a message from Secretary Norfolk, who was sick and unable to attend. In closing, the Major gave some good sound advice to the young people,

said he had been married twenty-eight years, and had proved God to be His sufficiency.

At the close of the meeting a beautiful wedding supper was provided for the soldiers and friends, and after doing justice to the good things there, a handsome clock was presented to Mrs. Fleming by the corps and a beautiful lamp to Bro. Fleming from the band. This brought to a close a happy event, and Bro. and Sister Fleming may be assured of the prayers of their fellow-soldiers for a bright and useful future in the service of their Master.—Win.

THE DEVIL LAID UP.

BERMUDA NOTES.

A Visit from Ensign Andrews—The Phonograph Attracts Large Crowd—Faithful O. S. M. Agents.

We are still marching on to victory. We have had a visit from Ensign Andrews, the T. F. S. He arrived on Christmas morning, and conducted the first meeting on Boxing Day. We were all glad to see him. The people crowded into the hall to hear the beautiful phonograph that the Adjunt told them the Ensign was bringing with him. Every body seemed very much pleased with it.

At St. George's the crowd was not so large, owing to the rain, which prevented the people from coming. The Sunday meetings were fairly good.

Somerset came next, and we had a packed house at the phonograph meeting.

There was another shower of rain at Southampton. The people were so taken up with the phonograph that they had the service repeated.

The Ensign spent Saturday and Sunday at Hamilton. Sunday night was the crowning time, when seven souls sought salvation. To God be all the glory.

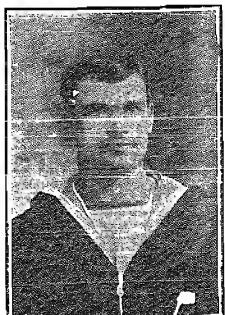


Hamilton, Bermuda, Barracks.

Bermuda is very fascinating to all visitors, and the T. F. S. was no exception, so he decided to stay until the next hour. He did a few special meetings in aid of a sick officer, who needed a little financial help.

The Ensign reckons the people of Bermuda are about the kindest he has met, and does not hesitate to say so. He is also delighted with the faithful work the G. B. M. Agents have been doing the past year. He is farewellng for the Pacific Coast. We wish him God-speed, and pray that he will have success in his new appointment. We are sorry to be leaving the Eastern Province, as we shall not have the privilege of seeing him again.

We extend to his successor, Ensign Parker, a hearty welcome to our beautiful Island.—J. F. Moore, Secretary.



Leagues J. Now,

Or H. M. S. Crescent, was saved at Hamilton during the Siege of 1803.



II.—THE RO

CHAPTER X

VALENTINIAN AND B

As soon as he reached the Empire he divided the Empire with Valens, whom he left to rule while he himself went West, chiefly through Mil-

lers were not fond of partly because the reme-

ntary interfered with their partly because the reme-

John Andrews—The Phonograph
Large Crowds—Faithful
B. M. Agents.

marching on to victory.
visit from Ensign Andrew F. S. He arrived on
ing, and conducted the
Boxing Day. We were
There people crowded near the beautiful phonog-
Adjutant told them the
ing with him. Every-
very much pleased with it.

's the crowd was not so
the rain, which prevent-
from coming. The Sun-
were fairly good.

the next, and we had a
at the phonograph meet-

other shower of rain at
The people were so taken
photograph that they had
at.

pent Saturday and Sun-
Sunday. Sunday night was the
when seven souls sought
God to all the glo-



Bermuda, Barracks.

very fascinating to all
the T. F. S. was no ex-
pected to stay until
did a few special med-
sick officer, who needed
I help.

welcomes the people of Ber-
the kindest he has met.
is to say so. He is
with the family. Work
have been doing for the
fever-welling for the
We wish him God-speed,
he will have success in
ment. We are sorry he
Eastern Province, as we
the privilege of seeing

his successor, Ensign
welcome to our beauti-
F. Moore, Secretary.



Ensign J. New,
was saved at Hamilton dur-
the Siege of 1809.

Our History Class

IL.—THE ROMANS.

CHAPTER XLVII.

VALENTINIAN AND HIS FAMILY

As soon as he reached Constantinople, he divided the Empire with his brother, Valens, whom he left to rule the East, while he himself went to govern the West, chiefly from Milan, for the Emperors were not fond of living at Rome, partly because the remains of the Senate interfered with their absolute government, and partly because there were old customs which were inconvenient to a Christian Emperor. He was, in general, just and honest in his dealings, but when he was angry he could be cruel, and it is said that he had two hours' to whom criminals were thrown. His brother, Valens, was a weaker and less able man, and was an Arian, who banished Athanasius once more for the fifth time; but the church of Alexandria prevailed, and he was allowed to remain and die in peace. The creed that bears his name is not thought to be his own writing, but to convey what he taught. There was great talk at this time about the Goths, who were almost continually between the Gothic and Arian, and good men were shocked by hearing the holiest mystics of the faith gospelled about by the elders in the baths and market-places.

At this time Damasus, the Pope, directed a very learned Deacon of his church, named Jerome, to make a good translation of the whole of the Scriptures into Latin, comparing the best versions, and giving an account of the books. For this purpose Jerome went to the Holy Land, and lived in a cell at Bethlehem, happy to be out of the way of the quarrels at Rome and Constantinople. There, however, made the first translation of the Gospels into one of the Teutonic languages, namely, the Gothic. The Goths were a great people, of the same Teutonic race as the Germans, Franks, and Saxons—all fair, brave, strong, and handsome, and were at this time living on the north bank of the Danube. Many of their young men hired themselves to fight as soldiers in the Roman army; and they were learning Christianity, but only as Arians. It was for them that their Bishop Ulfilas translated the Gospels into Gothic, and perfected the alphabet to write them in. A copy of this translation is still to be seen at Upsal in Sweden, written on purple vellum in silver letters.

Another great and holy man at this time was Ambrose, the Archbishop of Milan, who was the guide and teacher of Gratian, Valentine's eldest son, a good and promising youth so far as he went, but who, after he habit of the time, was waiting to be baptized till he should be further on in life. Valentine's second wife was named Justina: and when he died, as it is said from breaking a blood-vessel in a fit of rage, in 375, the Western Empire was shared between her little son Valentine and Gratian.

Justina was an Arian, and wanted to have a church in Milan, where she could worship without ascribing full honor and glory to God the Son; but Ambrose felt that the churches were his Master's, not his own, to be given away, and filled the church with Christians, who watched there, chanting Psalms, day and night, while the soldiers Justina sent to turn them out, joined them, and sang and prayed with them.

Gratian did not choose to be called Pontifex Maximus, or chief priest of all the Roman idols, as all the Emperors had been; and this offended many persons. A general named Maximinus rose and reigned as Emperor in Britain, and Gratian had too much on his hands in the north to put him down.

In the meantime, a terrible wild tribe, called Huns, were coming from the West, and driving the Goths before them, so that they asked leave from Valens to come across the Danube, and settle themselves in Thrace. The reply was so ill-managed by Valens' counselors that the Goths were offended, and came over the river as foes, when they might have come as friends; and Valens was killed in battle with them at Adrianople in 378.

(To be continued.)

For Band of Love Workers

S. A. Warfare in Newfoundland.

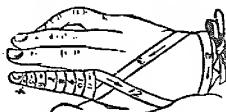
IN MEMORIAM.

THE AMBULANCE CLASS

Bandages for the Hand and Arm.

FOR ONE FINGER.—This should not be more than three-quarters of an inch wide and four to five feet long.

We will suppose it is the right forefinger on which the bandage is to be applied.



Bandage for the Finger.

Place one end of the bandage on the back of the wrist, confine it by a circular turn, and the bandage is then continued, as seen in the cut, over the back of the hand (coming from the side of the little finger) to the base of the first finger; it is wound about the finger in spiral turns until the tip is reached, when the whole member is again covered by regular turns; as the bandage comes between the croft of the finger, it passes up to the base of the thumb, and then down to the base of the wrist, when it may be fastened by the preceding turns.

This bandage may be applied to any or all of the fingers at the same time, and is used for holding the parts together, and for bandaging on splints.

Bandage for the Thumb (Spica).

This bandage should be six feet long and three-quarters of an inch wide.

Bandage for the Thumb.—This bandage should be six feet long and one and one-half inches wide.

Fasten the end of the bandage on the fingers, and confine by a circular turn. As seen in the figure, these turns are continued until the thumb is reached, when it is necessary to make several reverses (the method of which has been explained), to prevent the bandage from becoming loose and slipping off. Several circular turns should be taken about the wrist and lower arm.

Spica Bandage for the Thumb.—Hold the hand so that the thumb shall point nearly upward, one end of the bandage is fastened at the wrist, as before. After this has been done, the bandage is brought up across the back of the hand, up to and around the outside of the thumb (at the second joint). The bandage then passes around the inside of the thumb, toward its base, and then around the wrist. Reference to the figure will make the method of application plain. By applying the bandage in this manner, covering one-half of the thumb, the thumb is soon completely covered, together with part of the wrist.

It may be used for keeping dressings on the thumb, and keeping the latter in place after a dislocation has been reduced.

Bandage for Hand and Wrist.

This bandage must be four to five feet long, and one and one-quarter inches wide.

Method of Using a Handkerchief for Bandage.

Place the end of the bandage on the back of the wrist, and confine it by a circular turn; continue it around to the thumb, as it is brought across the back of the hand to the junction of the hand and first finger, where it passes to the palm of the hand, and then going round the whole hand. After this has been done, the bandage passes from the base of the first finger across the back of the

hand to the opposite side of the wrist. These turns may be repeated, slightly overlapping each other. The end of the bandage is confined as usual. It is used for holding dressings in place, etc.

Perforated Bandage for Hand and Wrist.

Reference to the figure will show the general arrangement of the bandage. Take a roller bandage eighteen inches long and one and one-half inches wide, and fold it in half to the center of the stitch; a piece of leather, four feet long and four inches wide, with five perforations in its middle, as shown. It is applied by passing the thumb and finger through the openings and bandaging the other parts down to the hand and taking several turns about the wrist. Its uses need not be explained.

Bandage before being applied.

Showing method of application.

Spiral Bandage for Hand and Wrist.

This bandage should be three or four yards long and one and one-half inches wide.

Fasten the end of the bandage on the fingers, and confine by a circular turn.

As seen in the figure, these turns are continued until the thumb is reached,

when it is necessary to make several reverses (the method of which has been explained), to prevent the bandage from becoming loose and slipping off. Several circular turns should be taken about the wrist and lower arm.

Spiral Bandage for Hand and Wrist.

This is a very useful bandage in case of dislocation, or fracture of the bones of the hand, and also for holding on poultices, etc. Each finger may be bandaged separately, if necessary, before this bandage is applied.

Method of Applying the Spiral Bandage.

Hold the hand so that the thumb shall point nearly upward, one end of the bandage is fastened at the wrist, as before. After this has been done, the bandage is brought up across the back of the hand, up to and around the outside of the thumb (at the second joint). The bandage then passes around the inside of the thumb, toward its base, and then around the wrist. Reference to the figure will make the method of application plain. By applying the bandage in this manner, covering one-half of the thumb, the thumb is soon completely covered, together with part of the wrist.

It may be used for keeping dressings on the thumb, and keeping the latter in place after a dislocation has been reduced.

Barrie Blasts.

The Army has had another week of interesting meetings. One Senior and one Junior are reported to have found salvation.

"Question and Answer," was the character of the program on Wednesday night; quite a number were asked, but one especially was interesting. Some wanted to know if it was any harm for Christians to chum with sinners, or keep their company. The Adjutant gave them a definite answer to this, and we do not think the question will be repeated.

"Question and Answer," was the character of the program on Wednesday night; quite a number were asked, but one especially was interesting. Some wanted to know if it was any harm for Christians to chum with sinners, or keep their company. The Adjutant gave them a definite answer to this, and we do not think the question will be repeated.

The Salvation Army Dynamic Troupe passed through Barrie on their way to Collingwood, the other day. Judging from their names, they must be noted for their explosive abilities.

An aged brother came in the meeting on Friday and inspired everybody with his glowing testimony concerning the meetings he had attended in the city, conducted by Colonel Jacobs.

There was an increase in the Company attendance on Sunday last.

A drill class was organized on Monday in connection with the Band of Love.

The meetings in Sudbury were brought to a close.

The three subjects: "From poverty to plenty," "New light," and "The Celestial City," which were taken up by the officers, were very interesting.

A grand Memorial Service for our late beloved Sovereign, Queen Victoria, was held by the Salvation Army here on Sunday last. Prior to the service, perfect arrangements had been made with regard to a march, mourning emblems, indoor services, &c., of which regular announcements were given to the daily press. At 2:30 p.m., the different city corps united for the grand march, and with muffled drums, and brass bands playing suitable airs, paraded the principal streets of the city, attracting large numbers of people. At the Citadel the meeting was in the bands of Adj. McLean, and to say that the service was most solemn and impressive is but to say what the large audience felt in their hearts, and nothing can express the feelings that could not be expressed, and that seemed to convey throughout the building a feeling of profound sorrow for the departure of our beloved Queen, for the several members of the Royal Family and for all others who may be in any way affected by this great national visitation. The Citadel was suitably draped, and a large picture of the Queen faced the audience; the spurious platform was crowded and all the officers and soldiers wore mourning emblems.

The opening exercises of the meeting were very solemn and impressive. Everybody seemed to share in the weight of sorrow that now pressed upon the very heart of the great British nation, and touching so gently the cords of its Colonial possessions throughout the world.

The address given on the occasion were heard with great attention. Adj. Turpin's address was a very pertinent one, showing some of the excellent traits of character exhibited by the Queen in her domestic, social and official relations. Adj. McLean also gave an excellent address, quoting many touching incidents in connection with the history of one beloved and deceased Sovereign, and drawing many fine comparisons from her brilliant record as a Queen, as a mother, and from the peaceful close of her life after her illustrious reign. Capt. James rendered good service by singing suitable includes and otherwise assisting in the exercises.

It is not too much to say that the expression of sympathy by the Salvation Army of this city, on the occasion of this great national bereavement, cannot be exceeded.

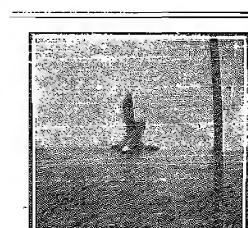
EVENING SERVICE.

The evening service at the Citadel was of the real "blood and fire" type. The banding was literally packed. Adj. McLean and his soldiers poured some red-hot shot into the enemy's ranks and after dashingly surrounded old General Devil was compelled to retreat, leaving many wounded and seven prisoners captured during the engagement.

RECONNOITRING TRIP.

The ever-vigilant Brigadier Sheep is on a reconnoitring trip with Adj. Cave—but nobody seems to know where. The Brigadier's victories are not won with "contused noise and garments rolled in blood," but he is in it all the same and invariably returns with victory perched upon his banners. It will be so on the present occasion.

The different churches are in for revivals just now, and if the machinery is of the right calibre the old devil ought soon to be made to quit the island altogether.



Blowing Up an Old Ship to Try the Mines in Bermuda Harbor.

OUR HUSTLERS HONOR ROLL

EASTERN PROVINCE

102 Hustlers.

Mrs. Adjt. W. H. Frazer, Halifax	120
Ensign Parsons, Glace Bay	210
Lieut. Long, Yarmouth	185
Lieut. Taylor, Windsor	135
P. S. M. McQueen, Moncton	130
Sergt. Veinot, Halifax II	125
Mrs. Adjt. Dowell, New Glasgow	125
Mrs. Capt. Thompson, N. Sydney	103
Mrs. Capt. N. Thompson, Newcastle	100
N. Flood, Hamilton	100
Mrs. Santosa, Hamilton	100
Lieut. R. Payne, Calais	95
Capt. L. Miller, St. John I	95
Capt. Allan, St. John II	85
Cadet Holden, St. John I	85
Lieut. Redmond, Chatham	85
L. McFadden, Fredericton	75
Lieut. Murthog, Stellarton	75
Lieut. Vandine, Yarmouth	72
Capt. Ryan, Truro	72
Lieut. Adams, Truro	72
Lieut. G. Talcott, St. John V	70
Capt. Lorimer, St. Stephen	70
Lieut. McKim, Liverpool	70
Capt. Lawes, Sydney	70
Lieut. White, Sussex	65
Bro. Reid, St. John I	60
Sergt. Armstrong, St. John III	60
Capt. Goodwin, Annapolis	60
Lieut. Meikle, St. John IV	60
J. Hardwick, Bridgetown	60
Cadet Kenney, St. John I	60
M. Myles, Kentville	55
Capt. Forcey, Canning	55
Capt. Bowering, Campbellton	55
Lieut. Murdoch, Dartmouth	55
L. Newell, Dartmouth	55
Lieut. James, Woodstock	55
Capt. Leadley, New Glasgow	55
J. Parsons, New Glasgow	55
A. Thorpe, Moncton	55
Cadet Duncan, Windsor	55
Capt. Brown, Springfield	55
Capt. Bruberry, Halifax II	55
Cadet Harding, Annapolis	50
Capt. Clark, Carlton	50
Capt. G. P. Thompson, N. Sydney	45
Lieut. Pemberton, Bridgewater	45
Lieut. N. Smith, St. John III	45
Capt. Doyle, Hillsboro	45
Capt. Bowering, Campbellton	45
M. Smith, Windsor	45
Mrs. French, Cagoway	40
Lieut. MacBride, St. George's	40
Ike. Kelly, St. George's	40
M. Seig, Halifax	37
Pro-Lient. Munro, North Head	35
Lieut. Tiller, Clark's Harbor	35
F. Adams, St. John V	35
Lieut. March, Sackville	35
Sergt. Murray, Sydney	35
E. Ramie, Bridgetown	31
Lieut. Melkile, Fairville	30
Capt. Kirk, Clark's Harbor	30
Capt. Tilley, Liverpool	30
Lieut. Urquhart, Charlottetown	30
Mrs. J. S. St. John II	28
Mrs. McDowell, Dartmouth	26
Mrs. Caslin, Halifax I	26
Adjt. Frazer, I.	25
Cadet McDonald, Freeport	25
F. Grant, Woodstock	23
Capt. McEachern, Chatham	23
Sergt. England, Chatham	23
Mrs. M. Beatty, Fredericton	23
Sue. Ellis, Charlottetown	23
P. S. M. Worth, Charlottetown	23
Capt. Wyatt, Moncton	23
Capt. Doyle, Woodstock	23
Capt. Parsons, Digby	23
T. Adams, St. John III	23
A. Jones, St. John III	20
Adjt. Syers, St. John III	20
Adjt. Crichton, Moncton	20
Mrs. Ross, Fredericton	20
Capt. Perry, North Head	20
P. S. M. Morrison, Glace Bay	20
Sergt. Martin, Truro	20
Capt. Greenland, Woodstock	20
C. C. Chislett, North Sydney	20
C. C. Maynard, North Sydney	20
S. Holden, Windsor	20
M. Sparks, New Glasgow	20
Capt. Hawbold, Victoria	20
Lieut. Evans, Picton	20
Capt. Evans, Somerton	20
Capt. Bell, Southhill	20
Capt. Hutt, Bear River	20
Lieut. Chandler, Bear River	20
E. Butler, St. John I	20
Capt. Winchester, Eastport	20
Ensign Saline, Calais	20

WEST ONTARIO PROVINCE

85 Hustlers.

Lieut. Kitchen, London	260
Lieut. Crawford, Brantford	235
Capt. Kunkle, Woodstock	165
Capt. Horwood, Windsor	110
Capt. Branigan, Leamington	105
Lieut. Maisey, St. Thomas	95
Lieut. Carley, Galt	95
Capt. Cart, Petrolia	90
Lieut. Watson, Blenheim	75
Capt. Brooks, Berlin	75
Ensign Jarvis, Tilbury	75
Capt. Godinger, Goderich	75
Sergt. Ellis, Dresden	75
Mrs. Richards, Guelph	75
Lieut. Pickle, Norwell	75
Sister Allen, Mitchell	75
Capt. Shizer, Goderich	75
Ensign Slote, Stratford	75
Mrs. Dr. Green, Ridge town	75
Cadet Erle, Galt	75
Lieut. G. Yeomans, Wingham	75
Mrs. Thomas, Chatham	75
Capt. Fife, Wingham	75
Capt. Heeter, Clinton	75
Lieut. Smith, Ingersoll	75
Capt. Cox, Ingersoll	75
Adjt. Webber, London	75
Mrs. Carter, Dowell, Stratford	75
Capt. Dowell, Stratford	75
Adjt. Blackman, Simcoe	75
Lieut. Yeomans, Essex	75
Bro. McColl, Drayton	75
Adjt. McMillivray, Brantford	75
Ensign Hellman, Essex	75
Capt. Gamble, Guelph	75
Capt. Hancock, Palmerston	75
Lieut. Craft, Guelph	75
Sergt. Fenney, Palmerston	75
Capt. Ringier, Listowel	75
Lieut. Shattock, Listowel	75
Rhoda Keech, Victoria	75
Sergt. Cutting, Essex	75
Mrs. Hoffman, Woodstock	75
Lieut. Allen, Stratford	75
Sister Blackwell, Petrolia	75
Lillian Dickson, St. Thomas	75
Sister Bridley, Stratford	75
Mrs. Harris, London	75
Auntie Wright, Ingersoll	75
Capt. Thompson, Thedford	75
Sergt. Major Howcroft, Ridgeway	75
Lieut. Winters, Wyoming	75
Capt. Hartman, Bobbwell	75
Ensign Steeves, Guelph	75
Mrs. Butcher, Kingsville	75
Lieut. Edwards, Ridgeway	75
Capt. Cox, Seaford	75
Capt. White, Chatham	75
P. S. M. Dearing, Hespeler	75
Capt. Copeman, Paris	75
Sister Williams, Woodstock	75
Mrs. Capt. Coy, Seaford	75
Capt. Huntingdon, Wallaceburg	75
Capt. Burton, Dresden	75
Lieut. Burney, Dresden	75
Ensign Scott, Clinton	75
Capt. Groombridge, Hespeler	75
Capt. Mathers, Blenheim	75
Bro. M. M. Hester, Victoria	75
Capt. Patterson, Newmarket	75
Capt. Patterson, Newmarket	75
Capt. Peatenden, Newmarket	75
P. S. M. Virtue, Windsor	75
Stanley Gammie, Chatham	75
Percy Hardgrave, Chatham	75
Marshall Beno, Wallaceburg	75
J. S. M. Hockin, St. Thomas	75
Bell Daighly, Hespeler	75
Cand. West, Hespeler	75
Capt. Jordison, Paris	75
Lient. Crank, Paris	75
Sister Irene Christner, Petrolia	75
Ensign Crawford, Goderich	75

EAST ONTARIO PROVINCE

70 Hustlers.

Mrs. Ensign Pugh, Picton	160
Lieut. Hicks, St. Johnsbury	140
Sergt. Major Dudley, Ottawa	103
Capt. Woods, Cornwall	100
Capt. McNamey, Sherbrooke	100
P. S. M. Rice, Montreal I.	95
Ensign Yerex, Newport	95
Sergt. Rogers, Montreal I.	95
Capt. Moore, Montreal I.	95
Capt. Green, Glace Bay	95
Capt. Bell, Somerton	95
Capt. Bell, Somerton	95
Capt. Bell, Somerton	95
Mrs. Edwards, Ottawa	95
Mrs. Adjt. Kendall, Ottawa	95
P. S. M. Barber, Burlington	95
Capt. Bethune, Burlington	95
Capt. Owens, Barrie	95
Sergt. Burke, Belleville	95

THE WAR CRY.



The Eastern Star Droppa
Habits—Arab Holds
Lead—Mag Keeps
Nigger—Kitchen
the Front Ag

I am pleased to note that
Star is sending his list
now. There is nothing
good habita.

Arab is keeping game,
own against Mag and
shows remarkable staying
while poor Nigger seems
short and long oants.

The championship falls
down, whose footings a
able in the snow. Lieut.
second, which Mrs. Adjt.
well-tried Eastern Hustler,
ing that place with Engla

Special mention must
Lieut. Knuckle (165), Mr.
Gill and Mrs. Ensui Ping

In the near future we
the total War Crys sold
during the last twelve m
that photos of the leading
will be a Hustlers War
bits could be written up e

The Editor wishes me to
would be glad to receive
jor about "things" that
War Crys selling. Many
bits could be written up e

NEWFOUNDLAND PROVINCE

19 Hustlers.

Sergt. Jessie Lidstone, St. John's
Sergt.-Major Lidstone, St. John's
Sergt.-Major Eber, St. John's
Mrs. Newman, Trilligane
Cadet Mercer, St. John's
Cadet Smith, St. John's
Sergt. Bertha Andrews, St. John's
Cadet S. French, St. John's
Sergt. Mary King, St. John's
Anne Lodge, St. John's
Mrs. Harris, St. John's
Capt. Barry, St. John's
Vand. E. Payten, St. John's
Sergt. E. Hutchings, St. John's
Sergt. Mary Blundon, St. John's
Sergt.-Major Battie, Brig

WE
MISS
YOU.

to Persons, Relations and Friends
We will search for missing persons, and, as far as possible, assist in
locating them. Address: EVANGELINE BOOTH, 16 Albert Street, St. John's, N.B.
Print on the envelope. Any correspondence to the above address
possible, to the officers, soldiers and friends are requested
by the War Department, Canada, who will be able to give any information about persons

First Insertion
FOYE, or FOYEX, WM.
Wanderer. Came from Engla
in January, per S. S.
Supposed to have gone to the
Country. B. C. friends cu

NEVES, CHARLES, L
SS years ago, for Australia.
blue eyes. Blister Bla
visions to learn his where

JOHNSON, ALBERT, o
age 15, height 5 ft. 10 in.
shamed scar on left cheek.
cover, B. C., on Nov. 9.



The Eastern Star Dropping into Good Habits—Arab Holds the Ontario Lead—Mag Keeps Ahead of Nigger—Kitchener to the Front Again.

I am pleased to note that the Eastern Star is sending his list very regularly now. There is nothing like forming good habits.

Arab is keeping game, and holds his own against Mag and Nigger. Mag shows remarkable staying powers of late, while poor Nigger seems to want some short and long oats.

The championship falls again to Kitchener, whose footprints are still trampled in the snow. Luton Crawford is second. With Mrs. Adjt. Fraser, that well-tried Eastern Hustler, third, sharing that place with Ensign Parsons.

Special mention must be made of Lieut. Kaukele (165), Mrs. Adjt. McGill and Mrs. Ensign Pugh each 169.

In the near future we mean to give the total War Crys sold by each Hustler during the last twelve months, giving the photos of the leading Hustlers. It will be a Hustlers' War Cry. Look out for it.

The Editor wishes me to say that he would be glad to receive any little report about "things" that happen during War Cry selling. Many interesting titbits could be written up every week in that line.

NEWFOUNDLAND PROVINCE

10 Hustlers.

Sergt. Jessie Lidstone, St. Johns I. 25
Sergt.-Major Lidstone, St. Johns II. 25
Sergt.-Major Elmer, St. Johns I. 25
Mrs. Newman, Twillingate 25
Cadet Mercer, St. Johns I. 25
Cadet Smith, St. Johns II. 25
Sergt. Bertha Andrews, St. Johns II. 25
Cadet S. French, St. Johns I. 25
Sergt. G. White, St. Johns II. 25
Sergt. Mary King, St. Johns I. 25
Annie Lodge, St. Johns I. 25
Mrs. Harris, St. Johns I. 25
Cadet Bryer, St. Johns II. 25
Cond. E. Payton, St. Johns I. 25
Sergt. E. Hutchings, St. Johns I. 25
Sergt. H. Stowbridge, St. Johns I. 25
Sergt. Mary Blundon, St. Johns I. 25
Cadet Butler, St. Johns II. 25
Sergt.-Major Buttlett, Brigus 20

CAPIC PROVINCE.

3 Hustlers.

McGill, Nelson 160
Gale, Helena 125
Spokane 120
Cummins, Victoria 120
Revelstoke 101
Ayre, Butte 100
Bozeman 70
Butte 55
Spokane 55
Jackson, Nanaimo 50
Fernie, New Westmin. 48
New Westmin. 45
New Whatcom 44
Lewiston 44
Porter, Victoria 40
Vancouver, New Westmin. 40
Fernie, New Westmin. 34
Butte 30
Man, New Westmin. 30
Nelson 25
Jackson, Nanaimo 25
Alward, Vancouver 21
Helema 21
Helen 20
Helema 20
Helema 20
Helema 20
Helema 20

THE KLONDIKE.

2 Hustlers.

cooling, Skagway 96
Skagway 99

Junior Soldier Prize Books

AND

Corps Libraries.

A NEW AND COMPLETE STOCK,

INCLUDING

"The Splendid Lives Series."

SELECT FROM THE FOLLOWING LIST, AND SEND YOUR ORDER EARLY.

6 CENTS EACH.

A Little Lass.
Brave Little Boys.
Little Gem.
The Broken Window.
John Madge's Cure.
Harry Carlton's Holidays.
Light in the House.
Ways of Doing Good.
Law of Kindness.
Papa's Present.
Baby's Picture Book.
My Pretty Picture Book.
Pretty Bible Stories.

12 CENTS EACH.

Where Kitty Found Her Soul.
Libby.
The Pearl of Contentment.
French Bessie.
The Best Warfare.
Red and White Roses.
The Pearl of Diligence.
Capt. John's Adventures.
I Am a Manchu Maid.

18 CENTS EACH.

The First Printer.
The Boys of Springdale.
Mistakes.
Gideon Brown.
Kitty Brown.
The Blind Brother.
Bobbie Wilson.
Red Flowers of Martyrdom.
Lame Allan.
John Smith.
Helen of the Glen.
Ralph Gemmill.
Little Fans.
Rob and I.

25 CENTS EACH.

Oliver Cromwell.
Garfield.
Naomi.
James Gilmore.
At the Good (Prince Consort).
Alexander McKey.
George Washington.
An Endless Chain.
A Pillar of Fire.
Melbourne House.

Besides the above we have a number of odd books ranging in price from 65c. to 90c. While they last we will put in half a dozen at 50 cents each with every Library order of \$10.00 and upwards.

SEND ORDERS TO

THE TRADE SECRETARY,

18 Albert St., Toronto.

WE
MISS
YOU.

To Parents, Relations and Friends:

We will search for missing persons in any part of the globe; before, and as far as possible, after wringing women and children from their homes. Address to THE EASTERN STAR EVANGELIST, 16 Albert Street, Toronto, or to the nearest "Troy" on the envelope. Fifty cents reward for return of missing children. Soldiers and Friends are requested to look carefully through the columns of the paper for news of missing persons. They may be able to give you information about persons advertised for.

First Insertion.

FOYE, or FOHEY, WM. Miner and rancher. Came from England to Halifax in January, per S. S. "Tunisian." Supposed to have gone to the Kootenay Country. B. C. friends enquire.

NEVES, CHARLES. Left England 28 years ago, for Australia. Is fair and has blue eyes. Sister Elizabeth is very anxious to learn his whereabouts.

JOHNSON, ALBERT, or "BERT." Age 15, height 5 ft. 10 in., half-moon-shaped scar on left cheek. Left Vancouver, B. C., on Nov. 9th, 1900, in

company with young lad en route to Santa Barbara, Cal. Traced as far as Victoria. Any news thankfully received by anxious parents.

Mines, Attention!

BARRETT, EZKIEL. Height 5 ft. 7 in., age 55. Left New Glasgow, N. S. three years ago. Supposed to have gone to Fernie, and from thence to Rossland. Trade, coal miner. Daughter Emma very anxious.

Second Insertion.

MANXWEATHER, DAVID. Age 50. Height 5 feet 8 inches; dark eyes and complexion. Was sent out to Canada. Last heard of ten years ago, supposed to be farming. Friends would like news of him.

BATTY, JOHN. Age 39; height 5 ft. 7, large grey eyes, stoutly built. Last heard from eleven years ago in Wisconsin. Brother Daniel enquires.

MAUGER, PHILLIP and NICKOLAS. PHILLIP, aged 60; height 5 ft. 8 in.; fair complexion; plasterer by trade; last heard of in Jersey, Channel Islands. NICKOLAS, age 38; height, 5 ft. 4 in.; dark complexion and moustache; last heard of as above. Friends enquire.

BRISEN, JOHN. Age 39, height 5 ft. 7, large grey eyes, stoutly built. Last heard from thirty years ago. Was then working in a silver mine in Nevada. Sister Maggie enquires.



By Lieut. Miron,
Emerson, Man.

Shining Lights.

"Let your light so shine before men that they may see your good works, and glorify your Father which is in Heaven." —Matthew, v. 16.

These words of Jesus in His Sermon on the Mount seem to contradict other words from the same Divine lips, in denouncing the Pharisees, for making a show of their religion and praying in public places, but Jesus cannot make any mistake. In commanding the disciples to let their light shine that their Father in Heaven might be glorified, Jesus only asked them to let that light shine which was the glorious spiritual life given them from above.

We meet people at the present time who say it is not necessary to be so public about our profession, at the same time suggesting that it is like the Pharisee, and quoting the Word of God in passages, as: "But all their works they do, as those of men." They know that the devil is an old hand at quoting and perverting the principles Jesus denounced the Pharisees for making their profession merely an outward show, a hypocritical religion honoring God with their lips, and their hearts far away from Him, appearing very nice to the world, but inwardly being

Bottleness and Decad.

Now Jesus said: "We are the light of the world; a city that is set on a hill cannot be hid." If we are to be the light of the world, and if God Who commanded the light to shine out of the darkness, hath shined into our hearts, our light will be like the city that is set on a hill, it cannot be hid from the world.

"Neither do men light a candle and put it under a bushel, but on a candlestick; and it giveth light to all that are in the house."

Jesus bids us shine with a clear, pure light
Like a little candle burning in the night,
In this world of sorrow, so we must shine—
You in your small corner and I in mine.

Paul said to the Corinthians: "But if our Gospel be hid, it is hid to them that are lost."

So if we cover and hide our religion, we are hiding it from those for whom Christ died. How is the world to learn to know Christ if not by the testimony of those who know Him?

The great of this world have so blinded the eyes of those which believe not, that the light of the glorious Gospel of Christ should shine into their hearts, that it can only be counteracted by the God of heaven and earth.

The worldlings often try the gods of this world and finding they do not satisfy, wail, in the end.

Look for Some thing Higher.

I say to every follower of our Lord and Master, Take His command and let your light shine by your dress, word, and deed; in love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, and temperance, that the world may see your consistent lives, and they, with us, will be forced to praise our Father in Heaven.

Let me say more clearly that only he can let his light shine who has received light by the gift of God's Spirit. The man or woman who lives without God in this world lives in darkness; they are without the Divine light. It is not the light of our morality or good name that God wants, but the light which He has promised to impart to us. Men who see our good works are to praise, not us, but our Father Which is in Heaven. Then we need not hide our lives, because we are full of praise for what God has given us.

When discouraged or despairing, don't brood over your defeat, but trusting in God, pluck a victory from it.



Songs for the Siege



SELECTED BY ADJT. COOMBS.



Adjutant Coombs is one of the oldest officers on the Canadian field, having spent nearly fifteen years at the front fighting in the battles of Jehovah. The Adjutant has held a great many important commands leading on to great triumphs some of our largest corps.

For the past eight years, Adjt. Coombs has held the position of Divisional Officer, and has been in charge of the following Districts: Peterboro, St. John, Halifax, Yarmouth, Montreal, Brantford, and Chatham. He now commands the latter District with the Waterloo Corps as its centre. Seeing the Adjutant is well known as a musician and soloist, his selection of songs will be much appreciated.

Holiness.

Tune.—To me, dear Saviour (B.J. 134).
1 To me, dear Saviour, yes, to me
Speak out Thy utmost will.
What Thy great love did bid me do,
I surely can fulfil.

Chorus.

There is not in my heart left one treasure, dear Lord,
That I would not yield gladly to Thee;
Only let, in Thy mercy, Thy pleadings be heard,
They shall gladly be answered by me.

To me, dear Saviour, yes, to me
Thy gracious pardon show;
That not one sin I've ever sinned
May forgive go.

To me, dear Saviour, yes, to me
The floodgates open wide,
That even I may stoop and wash
Within the crimson tide.

To me, dear Saviour, yes, to me
To me, the least of all,
With all my consciousness of guilt,
Then hast for me a call.

To me, dear Saviour, yes, to me
Thy saving pow'r be given to me,
Then shall I know why I have lived,
And what on earth is heaven.

Consecration.

Tune.—Holly (B.J. 237); It was on the cross (B.J. 17).

2 When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

See from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine
That were a present far too small;
Love so amazing, so divine,
Should have my soul, my life, my all!

War and Experience.

Tunes.—I'd choose to be a soldier (B.J. 129); From Greenland's icy mountains (B.J. 278).

3 I'd choose to be a soldier,
To march through storm or flood,
Each day by grace made bolder,
To conquer through the blood.

My highest, sweetest pleasure,
For Christ my Lord to live;
I scorn the greatest treasure
This dying world can give.

Chorus.

I'm glad I am a soldier,
And battling on for God;
Each day by grace made bolder,
To conquer through the blood.

I'd rather be Christ's soldier,
And share a martyr's fate,
Than be a titled holder
Of some proud lord's estate;

I'd rather have salvation,
And bear the world's crown,
Than rule the greatest nation,
And wear an earthly crown.

I'd choose to die a soldier,
Upon life's battlefield,
My stiffening hands grown colder,
While grasping sword and shield;
With joyful acclamation,
I'd cross cold Jordan's flood,
And shout about "Salvation!"

A conqueror through the blood.

An Old Favorite

Tune.—Oh, joyful sound (B.J. 118).

My soul is now united to Christ, the Living Vine.

His grace I long have slighted, but now I feel Him mine;

I was to God a stranger, till Jesus took me in.

I freed my soul from danger, and pardoned all my sin.

Soon as my all I ventured on the aching flood,

The Holy Spirit entered, and I was born of God;

My sins are all forgiven, I feel His blood applied.

And I shall go to heaven if I in Christ abide.

By floods and flames surrounded, I still my way pursue.

Nor shall I be confounded with glory in my view.

Still Christ is my salvation—what can I ever more?

I fear no condemnation, my Father's wrath is o'er.

Eternity.

Tune.—Oh, Calvary (B.J. 28); Eden (B.J. 235).

5 White life prolongs its precious light,
Mercy is found and peace is given;
But soon, oh, soon the coming night
Shall blot out every hope of heaven.

Chorus.

Eternity—Where will you spend eternity?

While God invites, how blest the day,
How sweet the Gospel's earning sound:

Come, sinner, haste, oh, haste away,
While yet a pardoning God is found.

Soon home on time's most rapid wing,
Shall death consign you to the grave;
Before God's bar your spirits bring,
And none he found to hear or save.

In that dark land of deep despair,
No morning's cheering light shall rise,
Ne God regard your bitter prayer,
No Saviour call you to the skies.

Salvation.

Tune.—The blast of the trumpet (B.B. 20).

6 The blast of the trumpet, so loud
And so shrill,
Will shortly re-echo o'er ocean and hill.

Chorus.

When the mighty, mighty, mighty trump sounds,

"Come, come away!"

Oh, may we be ready to hail that glad day.

The shouts of the angels will burst from the skies,
And blend with the shouts of the saints
as they rise.

The cry of the last ones, their grants of despair,
And loud "Hallelujahs" will meet in the air.

The cry of the Bridegroom shall echo around,
And the bride in her beauty go for a st

Acknowledged by Jesus, confessed 28
His own,
Transported to Glory, we'll sit on His throne.

Oh, land of the holy, the happy and free,
In Jesus thy portals are open to me.

The Beautiful Forever.

SOLO.

7 Beyond the silent river, in the Glory
Summertime,
In the Beautiful Forever, where
sainted comrades stand,
Where ever blooming flowers send forth
their sweet perfume,
My heart's most loved and cherished, in
heavenly beauty bloom.

Chorus.

Oh, the joy that there awaits me,
When I reach the golden shore,
And clasp the hands of loved ones,
To part with them no more.

And when I cross the river, the first I
will adore.
The first to bid me welcome upon the
golden shore.

Will be my loving Saviour, the One
Who died for me.

That in the long forever from sin I
might be free.

And when I cross the river, the first I
will adore.
The first to bid me welcome upon the
golden shore.

Will be my sainted mother, arrayed in
garments white;

And then my gray-haired father, close
pressing by her side,

They will grasp my hand with fervor,
just o'er the rolling tide.

They early-headed brother, and little
baby dear,

And bright-eyed little sister, with merr

ing laugh and cheer;

They all will gather round me, and bid
me welcome home,

And wait with me, the gathering of
loved ones yet to come.



COLONEL JACOBS

will lead the

FAREWELL MEETING

of

MAJORS SMEETON AND TURNER
in the

S. A. Temple, on Wednesday, March
13th.

Lieut-Colonel Mrs. Read

will visit Rat Portage, Thurs., Mar. 14;
Winnipeg, Sat., Sun., and Mon., March
16, 17, 18; Portage la Prairie, Wed.,
March 20; Brandon, Thurs., March 21;
Calgary, Sun., & Mon., March 24, 25;
Vancouver, Thurs., to Sun., March 28
to 31; Rossland, Wed., April 3; Nelson,
Thurs., April 4; Spokane, Sun., and
Mon., April 7, 8; Butte, Fri., to Mon.,
April 12 to 15.

T. H. Q. Staff Specials.

LIEUT. - COLONEL MARGUETTE,
Temple, Thursday, March 21.

BRIGADIER FRIEDRICH, and Edi-

torial Staff, Temple, Sunday, March
10.

BRIGADIER FRIEDRICH and the
STAFF BAND, Lippincott, Thurs-

day, March 14.

MAJOR HORN and TRADE STAFF,
Lippincott, Sunday, March 10, Richmon-

ton St., Wednesday, March 13.

STAFF-CAPT. and MRS. CREIGH-

TON, Yorkville, Sunday, March 10.

STAFF-CAPT. CREIGHTON and the
FINANCIAL STAFF, Yorkville, Wednes-

day, March 20.

E. O. and Q. Province.

BRIGADIER PUGMIRE

will visit Napanee, Tues., March 5;
Picton, Wed., March 6; Cornwall,

Thurs., March 7; Montreal II, Sun.,

March 10; Barre, Vt., Mon., March 11;

Burlington, Vt., Tues., March 12; St.

Albans, Vt., Wed., March 13; Montreal

I, Mon., March 18.

Central Ontario Province.

MAJOR TURNER

will visit Owen Sound, Saturday, Sun-

day and Monday, March 9, 10 & 11;

Lindsay, Saturday, Sunday and Mon-

day, March 16, 17th, and 18th;

Sarnia, Tues., March 17, 18, 19;

Fenelon Falls, Tues., March 18; Brook-

lin, Wed., March 19; Dovercourt, Fr.

MARCH 22.

STAFF-CAPT. STANYON

will visit Hamilton I., Fri. and Sat.,

March 8, 9; Hamilton II. (afternoon

only), Sun., March 10; Dundas, Mon.,

March 11th; Ligrar St., Tues., March

12; Yorkville, Sunday, March 17.

Pacific Province.

MAJOR HARGRAVE

Kalispell, Mar., 21; Great Falls, Sat.

and Sun., March 23, 24; Billings,

Tues., and Wed., March 26, 27; Living-

ston, Thurs., March 28; Bozeman, Fr.

March 29; Helena, Sat., Sun., and

Mon., March 30, 31; April 1; Butte,

Tues., and Wed., April 2, 3; Dillon,

Thurs., April 4; Missoula, Fri., April 5,

March 16, 17.

ENSIGN HODDINOTT, with "Ted,

the Station-Master,"—Norwich, Sat. and Sun.,

March 9, 10; Gladstone, Mon., March

11; Nelson, Tues. and Wed., March

12, 13; Cranbrook, Thurs. and Fr.,

March 14, 15; Brandon, Sat. and Sun.,

March 16, 17.

ENSIGN STAIGER, with "A Drunk-

en Mother,"—Dauphin, Sat. and Sun.,

March 9, 10; Gladstone, Mon., March

11; Nelson, Tues. and Wed., March

12, 13; Cranbrook, Thurs. and Fr.,

March 14, 15; Brandon, Sat. and Sun.,

March 16, 17.

ENSIGN POOLE, with "Mistakes of

the War,"—St. John's, Sat. and Sun.,

March 9, 10; Barre, Mon., Tues., and

Wed., March 11, 12, 13; Burlington,

Thurs., March 14; St. Albans, Fri.,

March 15; Point St. Charles, Sat. and

Sun., March 16, 17.

IMPORTANT TO FRIENDS OF THE WOMEN'S SOCIAL

THE COMMUNIONER will deeply appreciate any gifts of

money, food, clothing, or articles for the use of

the Refuge Houses. Parcels should be addressed especially to

"The Evangelical Home for Children," 68 Farley Ave., Toronto.

"The Industrial Home," 93 Yonge St., Toronto.

"Fort Hope Rescue Home," Riverfront Ave., London, Ont.

"Liberty Hall," 23 St. Andrews St., Montreal, P.Q.

"The Bridges," 47 Yonge St., Toronto, Ont.

"The Anchorage," 26 Cook St., St. John's, Nfld.

"The Haven," 100 Main St., Hamilton, Ont.

"Hope Hall," 30 Main St. E., Hamilton, Ont.

"U.S.A.," 100 Yonge St., Toronto, Ont., U.S.A.

"Women's Social," 100 Yonge St., Vancouver, B.C.

"Beau Hall," Works, Women's Home, 1 St. Margarets, P.Q.

